

NOTE: From now onwards, I have amplified the recordings by 20 decibels. I hope this helps those who didn't like the low volume of the earlier recordings.

2009-11-23-19_64kbps+20db.mp3. Class no. 19 given on 23 Nov 2009.

Material from other commentaries.

2009-11-24-20_64kbps+20db.mp3. Class no. 20 given on 24 Nov 2009.

2.13. The body changes; the soul doesn't. The dhira. The Mayavadi theory of oneness. The fragmental portions of the Lord (the jivas) co-exist with the Lord. The Mayavadi theory of reflection.

2.14. While carrying out our spiritual or material duties, we should not allow ourselves to be distracted by material pleasures or displeasures. Dharma in the mode of goodness leads to knowledge. With devotion, we can get out of delusion. Heritage and responsibility.

2.15. Eligibility for liberation from material bondage. The challenges faced by the kshatriyas are comparable to those faced by the sannyasis.

2.16. The body does not endure, i.e., it is always changing. The soul does not change. "Existent" = permanently existing. "Non-existent" = not permanently existing. The difference between the categories of spirit and matter. Knowledge of relationship requires knowledge of the nature of the correlates.

Material from other commentaries.

2009-11-25-21_64kbps+20db.mp3. Class no. 21 given on 25 Nov 2009.

Material from other commentaries.

2009-11-26-22_64kbps+20db.mp3. Class no. 22 given on 26 Nov 2009.

2.17. Sarvam, in this context, means "all over the body". Size of the soul. Consciousness is non-material. The soul emanates the energy needed for the body to function.

2.18-19. The body is perishable. The soul is too small and constitutionally incapable of being killed.

2.20. Shad-vikaras not applicable to the soul. Consciousness is the proof of the soul.

Material from other commentaries.

2009-11-27-23_64kbps+20db.mp3. Class no. 23 given on 27 Nov 2009.

2.21. The proper utility of violence.

2.22. Two birds in one tree. Arjuna should be happy.

2.23. Advanced technology in the ancient world. Parichchinna-vada of the Mayavadis. Sparks from the fire. Dashamula shloka 5.

2.24. "Without change". "Intelligent liberated souls". Sarva-gata.