

# Kṛṣṇa Kills Pūtanā and Śakaṭāsura

## Audio Format (Part 1)

1. *Anartha-nivṛtti* is not the goal.
2. *Māyā* is nothing but ignorance of Kṛṣṇa's personality. (Kṛṣṇa Book Ch.14)
3. Vṛndāvana life means attachment to Kṛṣṇa. (SPL, Vṛndāvana, 10.12.1975)
4. What *anartha* does Pūtanā represent?

## Audio Format (Part 2)

Hearing *Pūtanā-līlā* from -

- a. Śrīla Prabhupāda's *Kṛṣṇa Book*
- b. *Garga Saṁhitā*
- c. *Brahmā-vaivarta Purāṇa*
- d. Śrīla Kavi-karṇapūra's *Ānanda-vṛndāvana-campū*
- e. Śrīla Jīva Gosvāmī's *Gopāla-campū*
- f. Śrīla Rūpa Gosvāmī's *Lalita-mādhava*

## Audio Format (Part 3)

1. What *anartha* does Śakaṭāsura represent?
  - a. Am I a Load Carrier or an Essence Seeker?
  - b. Why Rules and Regulations?
  - c. *Śraddhā*: The Only Regulative Principle
  - d. Why is *śraddhā* so essential?
  - e. "A self-realized soul is a servant of Lord Kṛṣṇa and not of rules and regulations." What does that mean?

## Audio Format (Part 4)

Hearing *Śakaṭāsura-līlā* from -

- a. Śrīla Prabhupāda's *Kṛṣṇa Book*
- b. Śrīla Viśvanātha Cakravartī Ṭhākura's *Sārārtha-darśinī*
- c. *Garga Saṁhitā*
- d. Śrīla Kavi-karṇapūra's *Ānanda-vṛndāvana-campū*

## Handouts:

1. Surgery Schedule
2. Time Chart
3. Why Rules and Regulations?

4. Reading from *Lalita-mādhava*
5. Reading from *Brahmā-vaivarta Purāṇa*