

# Kṛṣṇa Kills Tṛṇāvarta and Delivers Nalakūvara & Maṇigrīva

## Audio Format (Part 1)

1. *Kṛṣṇa-saṁhitā* and *Śrī Caitanya-sikṣāmṛta* in historical perspective.
2. The very protective nature of the global culture — and structure — Śrīla Prabhupāda established for us.
3. What can we learn as *sādhakas* from the *anartha* Śrīla Bhaktivinoda Ṭhākura calls Tṛṇāvarta?
  - Beware of argumentative and offensive mentality born of pride in sense of logic, intelligence and knowledge.
  - Why?
  - Argumentative mentality\* → criticism → offense → severe reaction.  
(\*Arguments born of this mentality are always false because they are ego-based. Therefore, Śrīla Bhaktivinoda Ṭhākura calls them false arguments.)
4. Explorations of this from *Caitanya-caritāmṛta*:
  - Gopāla Cakravartī argues with Haridāsa Ṭhākura (CC Antya 3.176-213)
  - Śrī Caitanya Mahāprabhu corrects Vallabha Bhaṭṭa (CC Antya 7.100-125)
  - Rāmacandra Purī offends Mādhavendra Purī (CC Antya 8.18-25, 26+p, 27+p)
5. Śrīla Prabhupāda's *siddhānta* on false logic and argument in a nutshell:
  - Śrīla Prabhupāda tells a story (Prabhupāda Nectar 2.25)
  - Śrīla Prabhupāda teaches by example (Prabhupāda Nectar 3.30)

Men become strong and stout by eating sufficient grains, but the devotee who simply eats ordinary grains but does not taste the transcendental pastimes of Lord Caitanya Mahāprabhu and Kṛṣṇa gradually becomes weak and falls down from the transcendental position. However, if one drinks but a drop of the nectar of Kṛṣṇa's pastimes, his body and mind begin to bloom, and he begins to laugh, sing and dance.

The readers should relish this wonderful nectar because nothing compares to it. Keeping their faith firmly fixed within their minds, they should be careful not to fall into the pit of false arguments or the whirlpools of unfortunate situations. If one falls into such positions, he is finished.  
– CC Madhya 25.278-279

## Audio Format (Part 2)

Hearing *Tṛṇāvarta-līlā* from -

- a. Śrīla Prabhupāda's *Kṛṣṇa Book*
- b. *Garga Saṁhitā*
- c. Śrīla Kavi-karṇapūra's *Ānanda-vṛndāvana-campū*

### **Audio Format (Part 3)**

1. What *anartha* do the Yamala-arjuna trees represent?
2. What is the root cause of this *anartha*?
3. What is the blue print for developing such a materialistic consciousness even while in devotee dress?
4. What's our best protection against this *anartha*?
5. A few related stories from Śrīla Prabhupāda:
  - a. Śrīla Prabhupāda Nectar Vol 1. No.3
  - b. Śrīla Prabhupāda Nectar Vol 2. No.9
  - c. What is the difficulty? p 289

### **Audio Format (Part 4)**

Hearing Yamala-arjuna trees *līlā* from -

- a. Śrīla Prabhupāda's *Kṛṣṇa Book*
- b. Śrīla Jīva Gosvāmī's *Gopāla-campū*
- c. Śrīla Viśvanātha Cakravartī Ṭhākura's *Sārārtha-darśinī*
- d. Śrīla Kavi-karṇapūra's *Ānanda-vṛndāvana-campū*

### **Handouts:**

“Binding Kṛṣṇa”, from Śrīla Jīva Gosvāmī's *Gopāla-campū*