

Jaya Jaya Harināma **Śrīla Bhaktivinoda Ṭhākura's *Gītāvalī***

***jaya jaya harināma, cidānandāmṛta-dhāma, para-tattva akṣar-ākāra
nija-jane kṛpā kori', nāma-rūpa avatari, jīve doyā korile apāra***

All glories to the Holy Name, the storehouse of the nectar of divine bliss, who is none other than the Supreme Truth, Śrī Kṛṣṇa. To shower mercy on His devotees, He has descended in the form of sound, bestowing compassion upon all. (1)

***jaya hari kṛṣṇa-nāma, jaga-jana-suviśrāma, sarva-jana-mānasa rañjana,
muni-vṛnda nirantara, je nāmer samādara, kori gāya bhariyā vadana***

All glories to the many names of Hari and Kṛṣṇa. He is the shelter for all living entities, granting freedom from *saṁsāra* and giving unending bliss. Always singing the Holy Name very honorably, the saints experience their hairs standing on end. (2)

***ohe kṛṣṇa-nāmākṣara, tumi sarva-śakti-dhara, jīvera kalyāṇa-vitarāṇe
tomā binā bhava-sindhu, uddhārite nāhi bandhu, āsiyācho jīva-uddhāraṇe***

O eternal *kṛṣṇa-nāma*, You possess all powers and bestow auspiciousness upon the *jīva*. Coming for our deliverance, You are the sole friend to rescue us from the ocean of birth and death. (3)

***āche tāpa jīva jata, tumi saba koro hata, helāya tomāre ek-bāra
ḍāke yadi kaun jana, ho'ye dīna akiñcana, nāhi dekhi anya pratikāra***

The *jīva* is burning up in worldly miseries. If one chants Your Name just once, feeling very meek and lowly, possessing nothing and seeing no other remedy for his relief, You are unable to neglect him and You easily remove all his sorrows.(4)

***tava svalpa-sphūrti pāya, ugra-tāpa dūre jāya, liṅga-bhaṅga hoyā anāyāse
bhaktivinoda koya, jaya harināma jaya, paḍe' thāki tuwā pada-āse***

If You manifest in the heart, then all sorts of sufferings are banished. You destroy the influence of the material body and establish one in his *svarūpa*. Bhaktivinoda says, “O *Harināma*, all glories to You. I perpetually fall at Your lotus feet.”(5)