

When Will That Day Come?

When will that day come when we will be qualified to engage in the most wonderful eternal nectarean service of Śrī Śrī Rādhā-Govinda under Śrī Rādhā as our divine mistress? To achieve that service, we will have to give up, like a crow's excrement, our desire for material enjoyment, the insignificant fruitive activities mentioned in the *smṛti*, and attachment to insignificant impersonalistic knowledge, austerity, mystic *yoga*, and so on. Attainment of Śrī Rādhā's service is not possible when one is full of *anarthas*. Those who hurry to discuss the transcendental pastimes of Śrī Rādhā, who is the topmost maidservant of Kṛṣṇa, while still full of *anarthas* and without qualification, are sense enjoyers, illusioned enjoyers of matter, and mundane *sahajiyās*. In *Śrī Brahma-samhita* (5.38) Lord Brahmā prays to Śrī Govinda:

*premāñjana-cchurita-bhakti-vilocanena
santaḥ sadaiva hṛdayeṣu vilokayanti
yaṁ śyāmasundaram acintya-guṇa-svarūpaṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi*

The transcendental form of Lord Śyāmasundara, who possesses inconceivable qualities, is seen with eyes anointed with love of God. The loving devotees who are free from *anarthas* see Lord Govinda. Therefore only those fortunate persons who are free from *anarthas* and worship Śrī Kṛṣṇa as servants of Śrī Rādhā can plunge into Śrī Rādhā-kunḍa — and only they attain the good fortune of serving Śrī Rādhā-Govinda twenty-four hours a day. Only they are most glorious.

— Śrīla Bhaktisiddhānta Sarasvatī Ṭhākura's *Vakṛtāvalī*