

Çré Upadeçämåta Text Eleven

Walk Through Map

The conclusion is that to live on the bank's of Rådåå-kuëå and to bathe there daily constitute the highest perfection of devotional service. There is no limit to the glories of Rådåå-kuëå.

WHY RÅDÅÅ KUËÅ IS SO EXALTED

- * Belongs to Çrëmatë Rådåå-kuëå, who is the most beloved of Kåñëå
- * Is as dear to Kåñëå as Rådåå Herself.
- * Very rarely attained, even by great personalities fully engaged in devotional service
- * A devotee will at once develop pure love of Kåñëå in the wake of the gopë if he once takes bath in Rådåå-kuëå

THE IMPORTANCE OF BATHING IN

RÅDÅÅ-KUËÅ:

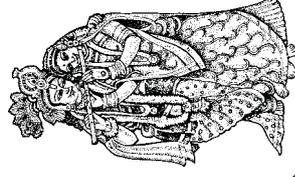
- * Çråla Rþpa Gosvåmë recommends that one should take a bath in Rådåå-kuëå as many times as possible
- * He says this is a most important item in the execution of devotional service

THE BENEFIT OF SERVING

RÅDÅÅ-KUËÅ

- * By serving Rådåå-kuëå, one can attain an opportunity to become an assistant of Çrëmatë Rådåå-kuëå under the eternal guidance of the gopë

The Glories of Śrī Rådåå-kuñå



ÇRĒLA BHAKTIVINODA ÖHÅKURA WRITES:

- * Rådåå-kuëå is the most select place for those wishing to follow in the footsteps of the sakåë and mai-jarë.
- * Those eager to return to Goloka Våndåvana by means of attaining their siddha-deha should live at Rådåå-kuëå, take shelter of maidservants of Çrë Rådåå, and engage constantly in Her service under their direction.
- * This is the most exalted method for those engaged in devotional service under the protection of Çrë Caitanya Mahåprabhu.

ÇRĒLA BHAKTISIDDHANTA SARASVATĒ ÖHÅKURA WRITES:

- * To take bath in Rådåå-kuëå is a rare privilege
- * Even Nārada and Sanaka don't get the opportunity
- * If, by great fortune one attains the opportunity, he should bathe regularly giving up all material conceptions, taking shelter of Çrë Rådåå and Her assistant gopë.
- * Such constant engagement during this lifetime will result in returning Home to serve Çrë Rådåå as contemplated during one's life on the banks of Rådåå-kuëå.