

Hā hā ! prabhu lokanātha rākha pāda-dvandve

*hā hā ! prabhu lokanātha rākha pāda-dvandve
kṛpā-dr̥ṣṭe cāha jadi haiyā ānanda*

O my lord Lokanātha Gosvāmī, please keep me at your lotus feet. Please mercifully glance upon me.

*mano-bāñcchā siddhi tabe haṅa puṇa-tr̥ṣṇa
hethāya caitanya mile sethā rādhā-kṛṣṇa*

Only by your mercy, my desires of attaining the shelter of Lord Caitanya here, and attaining the shelter of Rādhā and Kṛṣṇa in the spiritual world, will be fulfilled.

*tumi nā karile dayā ke karibe āra
manera vāsanā puṇa kara ei bāra*

If you neglect me, then who else will bestow mercy upon me? Therefore I pray that you kindly fulfill my desires at this time.

*e tina saṁsāre mora āra kehā nai
kṛpa kari 'nija pada-tale deha ṭhāñi*

Please give me shelter under your lotus feet for I have no one else but you in the three worlds.

*śrī rādhā-kṛṣṇa-līlā-guṇa gāna rātri-dine
śrī narottama-bāñchā puṇa nahe tuyā bine*

Narottama dāsa wishes to glorify the pastimes and qualities of Rādhā and Kṛṣṇa day and night. This is impossible without your mercy.

— Śrīla Narottama dāsa Ṭhākura's *Prārthanā*



Lokanātha prabhu ! tumi dayā kara more

*lokanātha prabhu ! tumi dayā kara more
rādhā-kṛṣṇa-carāṇa jena sadā citte sphure*

O my lord Lokanātha, please have mercy on me, so that the lotus feet of Rādhā and Kṛṣṇa will eternally manifest in my mind.

*tomāra sahita thāki sakhīra sahite
ei ta vāsanā mora sadā uṭhe cite*

This desire to live with you along with the *sakhīs*, always comes up in my mind.

*sakhī-gaṇa-jyeṣṭha jeṅho tānhāra caraṇe
mora samarpibe kabe sebara kāraṇe*

When will you kindly place me at the lotus feet of the senior-most *sakhī* for rendering loving service?

*tabe se haibe mora bāñchita pūraṇa
ānande seviba doṅhāra jūgala caraṇa*

My desires will then be fulfilled and I will engage happily in the service of the lotus feet of Rādhā and Kṛṣṇa.

*śrī-rūpa-mañjarī sakhī! kṛpā-drṣṭe cāñā
tāpī narottame siñca sevāmṛta diñā*

O Śrī Rūpa Mañjarī *sakhī*, please cast your glance of mercy upon me. Please deliver this distressed Narottama dāsa by engaging him in the nectarean service of the Lord.

— Śrīla Narottama dāsa Ṭhākura's *Prārthanā*



Śrī-rūpa paścāte āmi rahiba bhīta hañā

*śrī-rūpa paścāte āmi rahiba bhīta hañā
doṅhe pūnaḥ kahibena āmā pāne cāñā
sadaya hṛdaye doṅhe kahibena hāsi
kothāya pāile rūpa! ei nava dāsī*

Seeing me standing in fear behind Śrī Rūpa, Rādhā and Kṛṣṇa, with kind hearts will again smilingly ask Śrī Rūpa, “Where have you brought this new maidservant from?”

*śrī-rūpa-mañjarī tabe doṅhā vākya śuni
mañjūlālī dila more ei dāsī āni*

Hearing Their statements, Śrī Rūpā will answer: “Mañjūlālī brought her and gave her to me.

*ati namra-citta āmi ihāre jānila
sebā-kārya diyā tabe hethāya rākhila*

I could understand her to be very meek and humble, therefore engaging her with service I kept her here”.

hena tattva doṅhākāra sākṣāte kahiya

narottame sevāya dibe niyūkta kariyā

Śrī Rūpa, after disclosing this information to Rādhā and Kṛṣṇa, will mercifully engage Narottama dāsa in Their service.

— Śrīla Narottama dāsa Ṭhākura's *Prārthanā*