

# GEM ELEVEN

कृष्णस्योच्चैः प्रणयवसतिः प्रेयसीभ्योऽपि राधा  
कुण्डं चास्या मुनिभिरभितस्तादृगेव व्यधायि  
यत्प्रेष्ठैरप्यलमसुलभं किं पुनर्भक्तिभाजां  
तत्प्रेमेदं सकृदपि सरः स्नातुराविष्करोति

*kṛṣṇasyoccaiḥ praṇaya-vasatiḥ preyasībhyo 'pi rādhā  
kuṇḍam cāsyā munibhir abhitas tādṛg eva vyadhāyi  
yat preṣṭhair apy alam asulabham kim punar bhakti-bhājām  
tat premedam sakṛd api sarah snātur āviṣkaroti*

## SYNONYMS

kṛṣṇasya—of Lord Śrī Kṛṣṇa; uccaiḥ—very highly; praṇaya-vasatiḥ—object of love; preyasībhyaḥ—out of the many lovable gopīs; api—certainly; rādhā—Śrīmatī Rādhārāṇī; kuṇḍam—lake; ca—also; asyāḥ—of Her; munibhiḥ—by great sages; abhitaḥ—in all respects; tādṛk eva—similarly; vyadhāyi—is described; yat—which; preṣṭhaiḥ—by the most advanced devotees; api—even; alam—enough; asulabham—difficult to obtain; kim—what; punaḥ—again; bhakti-bhājām—for persons engaged in devotional service; tat—that; prema—love of Godhead; idam—this; sakṛt—once; api—even; sarah—lake; snātuḥ—of one who has bathed; āviṣkaroti—arouses.

## TRANSLATION

Of the many objects of favored delight and of all the lovable damsels of Vrajabhūmi, Śrīmatī Rādhārāṇī is certainly the most treasured object of Kṛṣṇa's love. And, in every respect, Her divine kuṇḍa is described by great sages as similarly dear to Him. Undoubtedly Rādhā-kuṇḍa is very rarely attained even by the great devotees; therefore it is even more difficult for ordinary devotees to attain. If one simply bathes once within those holy waters, one's pure love of Kṛṣṇa is fully aroused.