

Bhakti Tattva Viveka

Analysis of the Nature of
Bhakti

Bhakti tattva

Eastern (4) (Bhakti sāstri)
NOD-19 chetras

1st wave → Characteristics of Bhakti

2nd wave → Sādhanā bhakti
a) Vaidhi
b) Rāgānuga

3rd wave → Bhāva-bhakti

4th wave → Rēma bhakti

BRS

Southern (5)
Sāmagrī bhāvas

5 waves

1 → Śrī bhāva

2 → Anu bhāva

3 → Sāttvika bhāvas

4 → Śhāyī

5 → Sārcārī bhāvas

Western (5)
Primary rasas

1 → Śleṣṭa

2 → Deśya

3 → Prakhyā

4 → Vētsalya

5 → Mēdhurya

Northern (9)

1 Virya →

2 Bibhatsa →

3 bhayānka →

4 Hāsya →

5 Karuṇā →

6 Raudra →

7 Viśmaya →

8 Indubhīde rasas

9 Comatide rasas

Chapters

1. Chapter-1: Analysis of Pure Bhakti
2. Chapter-2: Analysis of Apparent Bhakti
3. Chapter-3: Analysis of the Nature of Bhakti
4. Chapter-4: Qualification for Bhakti

Chapter One

Analysis of Pure Bhakti

I offer respects to Kṛṣṇa Caitanya who simultaneously is endowed with
difference and non-difference and expands by his very nature as the
Pañca-tattva.

After offering respects to his servants, the pure Vaiṣṇavas, I will
carefully speak the scripture called "Analysis of Bhakti."

In this endeavour, since I am an insignificant, helpless servant of the
Vaiṣṇavas of this world, my only strength is the permission of the
Lord.

Tasting and Preaching Pure *Bhakti*

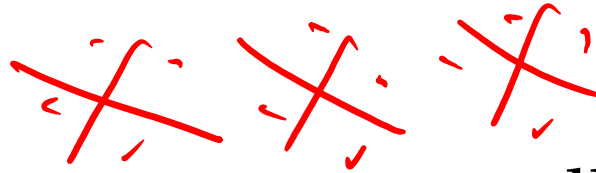
O great intimate Vaiṣṇavas!

The aim of this assembly of Vaiṣṇavas is tasting *bhakti* and preaching
pure *bhakti* to the Lord.

Therefore, first I should discuss the nature of pure *bhakti*.

By that pure discussion two results occur.

1st result



First, if one understands pure bhakti, ignorance will no longer remain and then one will taste bhakti without any mixture.

Source of false philosophy



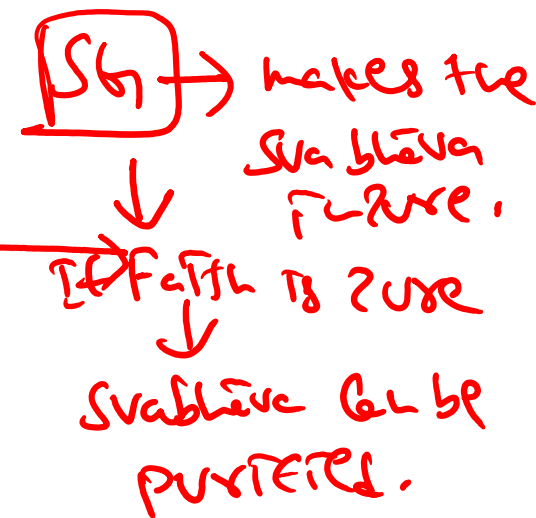
Apat Sanga

2nd result

Secondly, by misfortune, the jīva contacts false philosophies which contaminate the intelligence, which creates a deviation from pure bhakti and makes one develop attraction to false philosophies.

By the appearance of pure bhakti, one will be protected from these false philosophies.

The harm of false philosophies



There is no greater enemy than errant philosophies.

Some of them claim that bhakti is nothing, and the Lord is an appearance only.

They claim that people create the Lord by imagination and then accept a sickness of the heart called bhakti.

Though such persons are opponents, they cannot disturb us, if we can decisively recognize their falsity, and if, by our natural taste for *bhakti*, we can ignore them.

But those who teach philosophies and conduct in opposition to pure *bhakti* but at the same time call it *bhakti* and the highest dharma, can cause us much more disturbance.

By presenting false philosophy in the name of *bhakti* such persons can take us far away from *bhakti*.