

Śrī Brhad-bhāgavatāmṛta

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**Volume-2**

**Śrī-goloka-māhātmya**

**The Glories of Goloka**

# Chapter-2

Jñāna: Knowledge

Above Svaroga is  
M.L, which is attained  
by Svaroga piety &  
It is not destroyed during  
intense pralaya

2.2.42

śrī-brhaspatir uvāca  
ata ūrdhvaṁ mahar-loko  
rājate karmabhiḥ śubhaiḥ  
prāpyo mahadbhir yo naśyet  
trai-lokya-pralaye 'pi na

Śrī Brhaspati said: Above this realm (ata ūrdhvaṁ) shines the world called Maharloka (mahar-lokah rājate), attainable (prāpyah) through the best of pious works (śubhaiḥ karmabhiḥ). Even when the three worlds are annihilated (trai-lokya-pralaye api), that world is not destroyed (yah mahadbhir na naśyet).

As difficult as it is for ordinary mortals to enter heaven, the requirements for entering Maharloka are even more stringent.

An aspirant must complete ritual sacrifices and yoga meditation of a lofty standard, uncorrupted by lower motives.

Only then might he be accepted for elevation to Maharloka, which survives the dissolution of the three worlds Bhūr, Bhuvar, and Svar.

Because most of the residents of Maharloka are candidates for liberation, the planet exists as long as that of Lord Brahmā.

यु + ०१  
happiness of Indra  
= million times  
happiness of  
or earthly king  
सिद्धिः  
happiness of  
हappiness of ruler.

2.2.43

yathā hi koṭi-guṇitam  
sāmraṅyāt sukham aindrikam  
tat-koti-gunitam tatra  
prājāpatyam sukham matam

As the happiness of Indra (yathā hi aindrikam sukham) is  
considered millions of times greater than that of a ruler on earth  
(sāmraṅyāt koṭi-guṇitam), the happiness of a Prajāpati (prājāpatyam  
sukham) is millions of times greater than Indra's (tat-koti-guṇitam  
matam).

The sages living on Maharloka are the Prajāpatis, the original forefathers of the population of the universe.

They are the first authorities on the Vedic path of karma.



Endowed with such  
happiness they directly  
worship the Lord through  
sacrifices

2.2.44

tenāmī sevitās tatra  
nivasanti mahā-sukhaiḥ  
yajñeśvaram prabhum sāksāt  
pūjayantaḥ pade pade

Endowed with such happiness (tena), the Prajāpatis (amī) live on  
Maharloka (tatra nivasanti) enjoying (sevitāḥ) the greatest pleasures  
(mahā-sukhaiḥ) and directly worshiping (pūjayantaḥ) in various  
places (pade pade) the Lord of sacrifice (yajñeśvaram), who is there  
in person as their master (prabhum sāksāt).

The Prajāpatis leave Maharloka only occasionally, when they have a specific reason to visit other planets.

For worshiping the Supreme Lord with wonderful sacrifices, the Prajāpatis have much better resources than even those available on Svargaloka.