

Laghu - Bhāgavatāmṛta

Part-1

The Sweetness of Kṛṣṇa

Chapter-3

Description of the Līlāvatāras

Text-14

tathā hi śrī caturthe –
cākṣuse tv antare prāpte
prāk-sarge kāla-vidrute |
yaḥ sasarja prajā istāḥ
sa dakṣo daiva-coditaḥ || iti |

Dakṣa is described in the Fourth Canto:

He who (yaḥ), inspired by the Lord (daiva-coditaḥ),
created the desired progeny (iṣṭāḥ prajā sasarja) at the
time of (Cākṣuṣa Manvantara) (cākṣuse tv antare prāpte)
when the previous creation had been destroyed by time
(prāk-sarge kāla-vidrute), is known as Dakṣa (saḥ
dakṣah). SB 4.30.49

Srila Baladeva Vidyabhusana

- This verse gives the proof.
- Daiva-coditaḥ means “inspired by the Lord.”
- But where does it say that Hiraṇyākṣa was born during this period?
- The next verse explains.

Text-15

uttānapāda-vamśyānām
tanayasya pracetasām |
dakṣasyaiva ditiḥ putrī
hiraṇākṣo diteḥ sutaḥ ||

Daksa was the son of the Pracetas (**tanayasya pracetasām**) in the lineage of Uttānapāda (**uttānapāda-vamśyānām**). Dakṣa's daughter was Diti (**dakṣasyaiva ditiḥ putrī**). Hiraṇyākṣa was the son of Diti (**hiraṇākṣo diteḥ sutaḥ**).

Text-16

kalpārambhe tadā nāsti
sutotpattir manor api |
kvāsau prācetaso dakṣaḥ
kva ditiḥ kva diteḥ ||

At the beginning of the first kalpa of Brahmā (tadā kalpārambhe), Svāyambhuva's sons (manor api) had produced no off-spring (sutotpattir nāsti). Thus the Pracetas, Dakṣa, Diti and Hiranyākṣa could not have existed then (kvāsau prācetaso dakṣaḥ kva ditiḥ kva diteḥ).

Srila Baladeva Vidyabhusana

- But can we not also consider that Varāha killed Hiraṇyākṣa during Svāyambhuva's reign?
- This verse answers.
- At the beginning of Brahmā's day, during Svāyambhuva's reign, his two sons did not yet have offspring.
- One hears only of the birth of his sons and daughters.

Srila Baladeva Vidyabhusana

- Thus at that time there were no Pracetas, Daksa or Diti.
- Svāyambhuva had a son named Uttānapāda. In his line the Pracetas appeared.
- Their son was Dakṣa. He had a daughter named Diti.
- Diti was married to Kaśyapa and bore Hiraṇyākṣa.

Srila Baladeva Vidyabhusana

- Thus since Hiranyākṣa was born long after the Svāyambhuva-manvantara, the first boar avatāra who appeared during Svāyambhuva's time could not have killed him.
- Therefore it should be understood that when the first boar avatāra appeared he simply lifted the earth from the ocean.