

Laghu - Bhāgavatāmṛta

Part-1

The Sweetness of Kṛṣṇa

Chapter-5

Discussion of the Parāvasthā forms

Text: 63-64

rūpaṁ ca tādrśaṁ dr̥ṣṭvā viṣṇur eveti niścayāt |
nānavat tac ca sarvatra sarvadā caiva saṁsmaran ||
dagdha-tad-dveṣajāghaughah kṣipte cakre ca tad-rucā |
apeta-daitya-bhāvo 'nte tathā saṁskṛta-dṛṣṭikah |
tadā tūjvalam adrākṣīt param brahma narākṛti ||63||
tadaiva cakra-ghātena daitya-dehe vināṣite |
tad eva brahma paramam anulīnatvam āyayau ||64||

Also, seeing his form with attractive features (rūpaṁ ca tādrśaṁ dr̥ṣṭvā), he determined that he was seeing Visnu (viṣṇur eveti niścayāt), and by uttering the names of Kṛṣṇa (nānavat tac ca), he remembered Kṛṣṇa at all times and places (sarvatra sarvadā caiva saṁsmaran). He thus became free of the multitude of sins (dagdha-ghaughah) which had caused his hatred of the Lord (tad-dveṣaja). Then, when Kṛṣṇa threw his cakra (kṣipte cakre), his demonic tendencies were destroyed (apeta-daitya-bhāvo). Thus purified of all false beliefs (ante tathā saṁskṛta-dṛṣṭikah), he saw the brilliant form (tadā tūjvalam adrākṣīt) of the supreme Brahman (param brahma) in human form (narākṛti). By being killed by the cakra (tadā eva cakra-ghātena), his demon body was destroyed (daitya-dehe vināṣite) and he attained the embrace (anulīnatvam āyayau) of the supreme Brahman (tad eva brahma paramam).

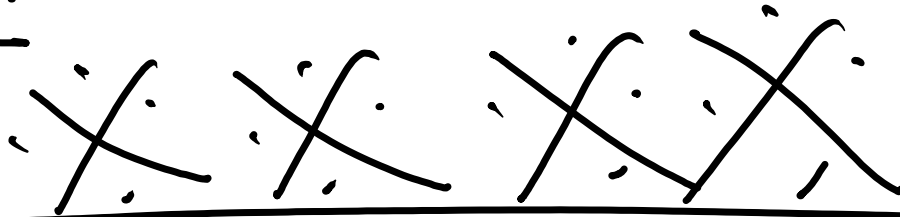
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- Here the sweetness of his form is described.
- It was that form (tādrśam) described as having wide lotus-eyes etc.
- By the sweet names and sweet form of Krsna, piles of sins which produced his enmity for the Lord were destroyed.

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- Then by association with the Lord's cakra, he had his demonic body destroyed and attained knowledge of Kṛṣṇa as the greatest person.

- With that prema he attained sāyujya (the embrace of the Lord).



- Because svayaṁ-rūpa Kṛṣṇa has a full manifestation of his śakti of attraction, Śiśupāla attained qualification for the Lord.