

# Splendid Instructions to the Mind

by Śrī Raghunātha dāsa Gosvāmī

Bhajana Darpana  
by  
Śrīla Bhaktivinoda Ṭhākura

Verse-6

are cetaḥ prodyat-kapaṭa-kuṭi-nāṭi-bhara-khara-  
kṣaran-mūtre snātvā dahasi katham ātmānam api mām  
sadā tvam gāndharvā-giridhari-pada-prema-vilasat-  
sudhāmbhodhau snātvā svam api nitarām mām ca sukhaya

Prodyat-kapaṭa-kuṭināṭi-bhara-khara-kṣaran-mūtre snātvā

Full blown

Hypocrisy

Duplicity

Great

Ass

Trickling

Urine

By bathing

This verse describes bathing in the trickling urine of the donkey of complete, ostentatious duplicity and hypocrisy.



There are three categories of spiritual practitioners (sādhakas).

sva-niṣṭha-sādhaka

Only endeavors to please Śrī Bhagavān, Lord Hari,

completely rejects all the regulations and injunctions of varṇāśrama-dharma.

Performs only Bhakti

Pariniṣṭha-sādhakas

engage themselves in all prescribed activities,

taking shelter of all the rites and rituals used to worship the Supreme Lord.

Bhakti for nourishment  
Favourable varna ashram duties  
for setting example

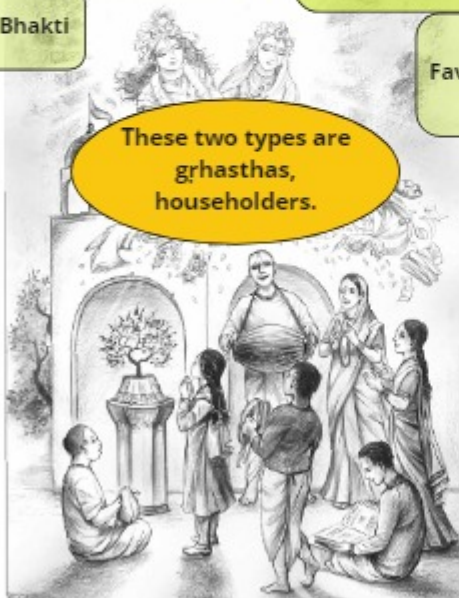
nirapekṣa sādhakas

devotee who is renounced.

Such persons are of a detached nature and not in the gṛhastha-āśrama.

Perform only Bhakti (Babajī)

These two types are gṛhasthas, householders.



**All three types are benefited  
only when they become**

**thoroughly honest**

**give up**

**deceit,**

**hypocrisy;**

**pretense,**

**otherwise, they are surely  
vanquished.**

**Each type of sādḥaka has distinct ways of  
exhibiting a deceitful nature.**

The deceitful nature of the sva-niṣṭha-sādhaka can be exhibited in six ways:

1. Indulging in sense gratification on the pretext of satisfying the supreme God



3. Accumulating more wealth than would ever be needed



5. Teaching twisted logic and self-motivated speculation in the name of giving education, instead of cultivating spiritual knowledge

2. Serving rich influential materialists instead of serving simple nirapekṣa servants of Kṛṣṇa

Institutionalization

4. Enthusiasm for meaningless temporary gains, even at the cost of envying and harming others



6. Wearing the dress of a materially disinterested renunciate in order to gain material prestige



The deceitful nature of the pariniṣṭha-sādhaka can be exhibited in two ways:

1. Making an external show of strictly following rules and prohibitions while inwardly being very attached to material subjects unrelated to Kṛṣṇa,

2. Preferring the association of non-devotees rather than Kṛṣṇa conscious devotees.

