

Commentary by Srila Jayadvaita Swami

In the Bhagavad-gītā, Kṛṣṇa says,
kāma eṣa krodha eṣa
rajo-guṇa-samudbhavaḥ
mahāśano mahā-pāpmā
viddhy enam iha vairiṇam
The big enemy of the conditioned soul is
lust.

Raghunātha Dāsa Gosvāmī says that even if you're
done with
that, there's still another problem to deal with.

Humans have cheating propensity

deceit and hypocrisy—"bathing in the donkey urine

Bhagavatam kicks out cheating religion

"Why donkey urine?"

Types of Deceit

There are three categories of spiritual
practitioners (sādhakas).

sva-niṣṭha-sādhaka

Pariniṣṭha-sādhakas

nirapekṣa sādhakas

Only endeavors to please Śrī Bhagavān,
Lord Hari

engage themselves in all prescribed activities

devotee who is renounced

All three types are
benefited only
when they become
thoroughly honest

give up

pretense

hypocrisy

deceit

otherwise, they are surely
vanquished.

Each type of sādhaka has distinct ways of
exhibiting a deceitful nature.



solely interested in courting the wealthy and influential

neglecting the sincere candidates for devotional service.

"enthusiasm for meaningless temporary gains,

enthusiastic about mundane project

Indulging mundane propensities under the banner of devotional service.

Ex: Becoming a rock star again, "for Kṛṣṇa."

pariniṣṭha sādḥaka is "making an external show inwardly attached to material subjects unrelated to Kṛṣṇa."

very attentive to following rules but his heart is all junk,

Allows anarthas (weeds) to grow.

all the details pacca but without a real connection and purification of the heart.

self-deceit.

If we think rules are the most important thing, we're fooling ourselves:

The internal and the external are not mutually exclusive.

Rūpa Gosvāmī calls it niyamāgraha

If others think the rules are the most important thing, we may deceive them by making a show of following the rules, but without having the substance.

deceitful by preferring the association of people

Intellectually sophisticated high-society mode of goodness people,

such a sādḥaka prefers their association to that of genuine devotees.

Recognizing the various types of deceit helps us guard against materially motivated religion and contaminated consciousness.

Devotion or Profession

Vedic literature advises against Professional Bhāgavatam recitation and Pujari services

Impediments to spiritual progress

The danger is it becomes profession

Preach to wealthy

We preach to pay rent..

A devotee may sometimes accept some modest contribution for maintenance,

Vrindavan Temples

Basically Deity worship was a family business.

Some people are willing to serve but everything they do has a price to it.

We then have to ask, Is that devotional service, or is that a job?

devotional service should not be means of earning your livelihood

earn livelihood by honest means

Not asking for compensation package

Caitanya Mahāprabhu came to teach PDS
SP's teaching PDS

We can invest that balance of our precious time, when we're not earning a livelihood, in devotional service.

A full-time book distributor can keep aside some quota for personal and family maintenance.

You can also use your occupation for serving.

But not with calculative mood

Taking payment for service to maintain your family can also create unhappy relations.

Some one collects donation for paying salary

Excerpt from Jaiva Dharma

vijaya asked

Is it aparadha to earn money by reciting Srimad Bhagavatam to ordinary people?



Goswami maharaj said

SB is science of rasa tattva and the only eligible candidates for rasa-tattva are the devotees who are bhāvuka, thoughtful

No other person is permitted access.

Person who is thirsty searcher for rasa, should not commit aparādha against rasa-tattva.

The Vedas, Taittirīya Upaniṣad, 2.7, declare: ...raso vai saù... 'Rasa is personified in Kṛṣṇa

one should read the Bhāgavata Purāna to rasika bhaktas with great jubilation, but without expectation of taking a fee, a donation, etc.

vijaya asked

How to counteract the aparadha?



Goswami maharaja

Entreat rasa-tattva without duplicity and surely one will be free from aparādha.

I should rather maintain this body by some low profession than reveal the intricacies of rasa-tattva to an undeserving person and wrongfully earn my living.

Kīrtana

Can we hear from professional bhajan singers ?

NO



They sing for money not for the pleasure of the Lord

They cultivate beautiful voice for public glorification

They may be called as Vaishnavas but for us following devotional principles is very important than great singing

Some popular singers in Mumbai with all bad habits, no 4 regs

We are advised, avaiṣṇava-mukhodgīrṇa-pūta-hari-kathāmṛtam:
Do not hear from a person who is not a Vaiṣṇava.

Devotees who listen to professional bhajana singers start to sound like professional bhajana singers.

Instead of immersing themselves in the transcendental sound vibration sung by the pure devotee of the Lord, they immerse themselves in the beautiful music sung by the professional bhajana singers.

The fancy tricks with tunes and notes may turn the public on but that's not what pleases Kṛṣṇa.

Jaiva Dharma : one devotee has training in classical music and sings kirtan in beautiful classic style but the devotees get turned off

Why?

because he doesn't have bhāva, and doesn't reflect genuine devotion to Kṛṣṇa, it is overflowing with technique

Kirtan of Kṛṣṇa Das Babaji Maharaj - played very simple tune because he wanted to hear the holy name

The mṛdaṅga was only to give a little shape or support to the holy name, not for a mṛdaṅga-playing exhibition.

Śrīla Bhaktisiddhānta Sarasvatī Ṭhākura, at the time of leaving this world, wanted to hear śrī rūpa manjarī pāda sung by "Śrīdhara Mahārāja

Kirtan competition at Mayapur - SP wasn't interested to listen

He said, "They are simply singing for money. Our kīrtana is different. What Kṛṣṇa wants is your feeling."

Prahlāda thought,
'When all these demigods have failed to satisfy the Lord, what can I do?'
He again thought "But I can offer my feelings."



not culture of incompetency

Achutananda prabhu learning expert Mrdanga

Understand the
mundan
meantality in
these
acrtivetes

Jadurani Mataji's learning painting - SP's "i will pray for you"

SP's As soon as he learn little Sanskrit he thinks he is better
than his Guru

When ever we think we are God's gift to community of
Vishnava's than deceit will arise.

When we pick up the head tail will also come

Academically, if a product is up to a certain standard it's
good, no
matter what rubbish the actual content is other wise it is

IF some one is crying house is burning
and person is analyzing the grammar

SP 's he had to get his message across
in a foreign language although there would be so many
discrepancies

Ex: House on Fire

we have to know our level of
capability and also be humble.

If one be humble and clear about one's principles.
honest people will appreciate

**impetus for
this deceit**

Material energy

I may not be able to come to the real standard, but
I am getting some nourishment

Intoxication

I am not purified but if I...all the perks
come in women money, green card

If you say to mind it is deceit

Mind 's what am I supposed to do? I have
to be active. You're torturing me;

RDG's real
business of
mind

Externally one is expert but internally heart is dirty this is deceit that is what RDG is addressing

bathing in the ocean of love emanating from the lotus feet of Śrī Śrī Gāndharvikā-Giridhārī

viśuddha citta vilāsa;
citta vilāsa (spiritual activities)
viśuddha (completely pure)

This is exactly opposite to
energies of Material world

Gāndharvā - Śrīmatī Rādhikā, Internal energy
Giridhārī - Śrī Kṛṣṇa, possesses all unlimited
inconceivable potencies,

Absolute Truth is possessed of
energies

Absolute Truth is possessed of
energies

Impersonal

3 energies

No meaning to POGH

Krsna with Radha is AT

Ex: Fire - Heat and light
Sun - sunshine

the material world everything is motivated, contaminated,
and
unconstitutional -

because LE is trying to enjoy through the medium of
the material energy - at the same time getting
entangled.

Manah-ṣaṣṭhānīndriyāṇi, prakṛti-sthāni karṣati

loving dealings of Rādhā and Kṛṣṇa are manifestations
of purity. No contaminated of this material world

RDG's advice to Mind

to turn away from hypocrisy, from deceit, from the false
project for enjoyment in the material world, and turn
toward the service of the Absolute Truth:

Taking Bath in the ocean
of nectar

1. Singing and hearing
2. Expressing our fallen state
3. offering Prayers

Śrī Prārthanā-paddhatiḥ of his Stava-mālā

O Śrī Rādhā, I offer obeisance to you.....

Rupa Gosvami gave up all Material wealth
and took life of Begger

describing the beautiful qualities of a
woman—not talking about a
woman of this material world.

because her entire
existence is a manifestation of Kṛṣṇa's
spiritual energy

Raghunata das Gosvami...

Kṛṣṇa is glorious, so his svarūpa-śakti is
glorious and their
pastimes are glorious

MW is a reflection and mind is
attracted to that reflection.

actual reality is service -
Pure consciousness

Ex Hunuman

Avoid Imitation

Rūpa Gosvāmī praysRolling on the bank of Yamuna

signs of advanced devotional service

Raghunātha Dāsa Gosvāmī pleads to the Lord originate out of pure desire

The sahajiyās imitate - They cry, they roll on the ground, smoke have mistress - Prasad of Lord

want to get prestige and fame

Story: Gaurakiśora Dāsa Bābājī

path of devotional service is to be followed step by step but sahajiyas want to jump They skip some steps

Śrīla B.R. Śrīdhara Mahārāja commented one time that if you skip some step, the part you skipped will remain hollow.

Some Indian Buildings

Real Humility

Rūpa Gosvāmī's

Although I am unfit, an offender....

Śrīla Sanātana Gosvāmī "s this mood is the necessary qualification for Kṛṣṇa consciousness

Walking on the beach

As Prabhupāda said, "You're not the most anything

Kavirāja Gosvāmī wrote, "I am lower than the worm in the stool

Gosvāmīs genuinely feel that they are unqualified when they write this way - not as traditional formula

Narottama Dāsa Ṭhākura also says, patita-pāvana-hetu tava avatāra, mo-sama patita prabhu nā pāibe āra:

I am an offender. I am unqualified. I have crooked intelligence.