

Verse-6

**Notes on the Commentary
by**

**deal with the psychology of anarthas or
impurities within the heart.**

**Contrast - bathing in the trickling urine ,
Bathing in nectarean ocean**

Strong language

Make a point

penetrate this ignorance,

We dont forget once we hear it

To purify ourselves of unwanted habits is not simple ,

subdued lust and anger, but deceit
remains

Deceit is difficult to go away

Just remain a deceitful devotee - we regress in DS and loose
DS

Identify and Purify ourselves of deceit

BVT - any desire other than the desire to serve Kṛṣṇa.

a carpet you can sweep any material thing

having a purpose for serving other than pleasing
Kṛṣṇa

Kapaṭa - deviousness
kuṭināṭī - hypocrisy.

Hypocrisy-

diplomacy,
mercilessness,
gossip with others and criticize
pretend

Deceit effects neophyte and Advanced

2 reasons for Deceit

1. presence of impurities in the heart
2. Self centered and self absorbed

Absorb oneself in KK and present our fallen
state to Krsna

There are three categories of spiritual practitioners (sādhakas).

sva-niṣṭha-sādhaka

**Only endeavors to please Śrī Bhagavān,
Lord Hari**

SG in the name of Yukta vairagya

Serve rich and collect money
beyond their needs

Excuse of education -
Speculation and Logic

put on the dress of a renunciate
in order to increase prestige

give up the principles of purity,
simplicity, and faith

To please audience - Twist every
thing - Trying to be relevant

Trying to be chaste - speaking
very insensitive and becoming
irrelevant

Pariniṣṭha-sādhakas

engage themselves in all prescribed activities

Externally an ideal and exemplary person but internally attached to all kinds of material objects and sense gratification. BG 3.6

1. argumentative and always quarrel

prefer association with worldly minded people more than devotees.

They think, karmīs are not so bad.

They have so many good qualities.
we can learn from them

increase the severity of ones plight and ultimately lead to falldown.

nirapekṣa sādhakas

devotee who is renounced

I must be a very elevated devotee."

expecting prestige and honor simply for wearing the dress of a renunciate .

one begins to be extremely proud of one's position. Ex: Paundrak

as a result

1. association with wealth
2. worldly-minded people,
3. committing offences to other Vaiṣṇavas,
4. associate with women in the name of preaching.

Fall Down