

## Manah siksha verse 6

Commentary by Srila Bhakti Vijnana Goswami Maharaja

are cetaḥ prodyat-kapaṭa-kuṭināṭī-bhara-kharakṣaran-mūtre snātvā dahasi  
katham ātmānam api mām sadā tvaṁ gāndharvā-giridhara-pada-prema-  
vilasat sudhāmbhodhau snātvā svam api nitarām mām ca sukhaya

Are: "Hey, you fool!" (a crude way of address)

Bhara khara : great ass (and not just an ass)

Kapata: Deception  
Kutinati: Hypocrisy

"Mind, whom are you cheating? You yourself feel the fire of remorse for having bathed in that filth. I am burning, you are burning, and we both are burning. Why are you doing this?"

Instead of bathing in the urine of a big ass, we need to bathe in the ocean of nectar. That shining nectar is prema for the lotus feet of the divine couple.

"If you always bathe in that nectar, then both you and I will be happy."

## Deception and Cheating

ajnāna-tamera nāma kahiye 'kaitava'  
dharma-artha-kāma-mokṣa-vāñchā ādi saba

Ignorance in our heart takes the form of deception, kaitava. Ignorance is here defined as vāñchā, desire, for dharma, artha, kāma, and mokṣa.

WHY?

All these life goals, in one way or another, put us in the center.


SVCT explains that the living beings are eternal servants of God. So their main duty is to serve.

When we forget our true nature, focusing on the body and the interests related to the body, this focus is called cheating.

Cheating:

1. Desire for dharma
2. Desire to be pious
3. Desire for moksha
4. Desire for artha, wealth
5. Kama, lust

worst is desire  
for moksha

 The focus of our life should be to please Krishna. In trying to please Krishna, one will automatically become dharmic or pious. But that should not be our focus!


Those who say, "I want to serve Kṛṣṇa," but instead keep on serving themselves are cheating.

Under the cover of serving Kṛṣṇa, we serve ourselves—our own interests, our own petty desires, our ambitions. In this sense cheating is the exact opposite of love

Since KC or pure devotional service is the greatest path, the definition of cheating is very strict.

Dharmic enjoyment is allowed for SKY but it is cheating from the point of view of NKY. Because it cheats the person of their goal of moksha. And from the point of bhakti, the desire for moksha is cheating because it distracts us from pleasing Krishna.

In SB canto 8, Bali Mahārāja quotes Mother Earth saying, "I can bear all kinds of sinners, but I cannot bear someone who is cheating."



Cheating: Anything that distracts us from the mood of being the servant of Krishna

