

Commentary
by
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Our desire for fame is like outcaste woman.
eating dog's flesh in my heart

Desire for pratiṣṭhā—distinction, fame, honor, position—especially in spiritual circles, just hangs in there.

we can't just have desire for honour without deceit

we don't think it is a problem because we feel we deserve it

tenacious, excruciatingly difficult to get out

only means to drive this problem out

serve the pure devotees of the Lord

scientific process of how the transcendental, viśuddha-sattva potency in the heart of a pure devotee is able to penetrate our heart

Duryodhana

the emperor without any clothes

pratistha nari sada kuvāri - Madhavendrapuri story

Śrīla Kṛṣṇadāsa Kavirāja Gosvāmī says, "I am lower than Jagāi and Mādhāi.

Pure emotions of Kṛsnadasa kaviraja goswami

When desire for fame is there, deceit comes. because when we don't get it --> then we try to cheat

We face disgrace we don't deserve as a devotee

SBSST, "Better that am in the association of those who are pointing out my faults."

We have to do the right things and give right impressions.

we should be like minded and affectionate

Am I making him advance or suffer?

We have to see our intentions.

It should enhance his morale and enthusiasm

three sādhakas.
Sva-niṣṭha, pariniṣṭhā, nirapekṣa.
the problem is recognition.

sva-niṣṭha bhakta -
who is trying to be fully surrendered,
who is fully engaged in preaching activities,

starts to yearn for honor
manifests the hope for being seen great religious
leader,
a very generous personality, and sinless.

pariniṣṭhā,
nicely following the rules of bhakti,
worshiping the Deity in their home,
and working in whatever particular way,

they want to become recognized also as great devotees,
to be seen as very detached and very knowledgeable

nirapekṣas

everyone should recognize that they have become pure
devotees, being completely detached,
understanding the purport of all the śāstras, and being
the masters
of all aspects of bhakti.

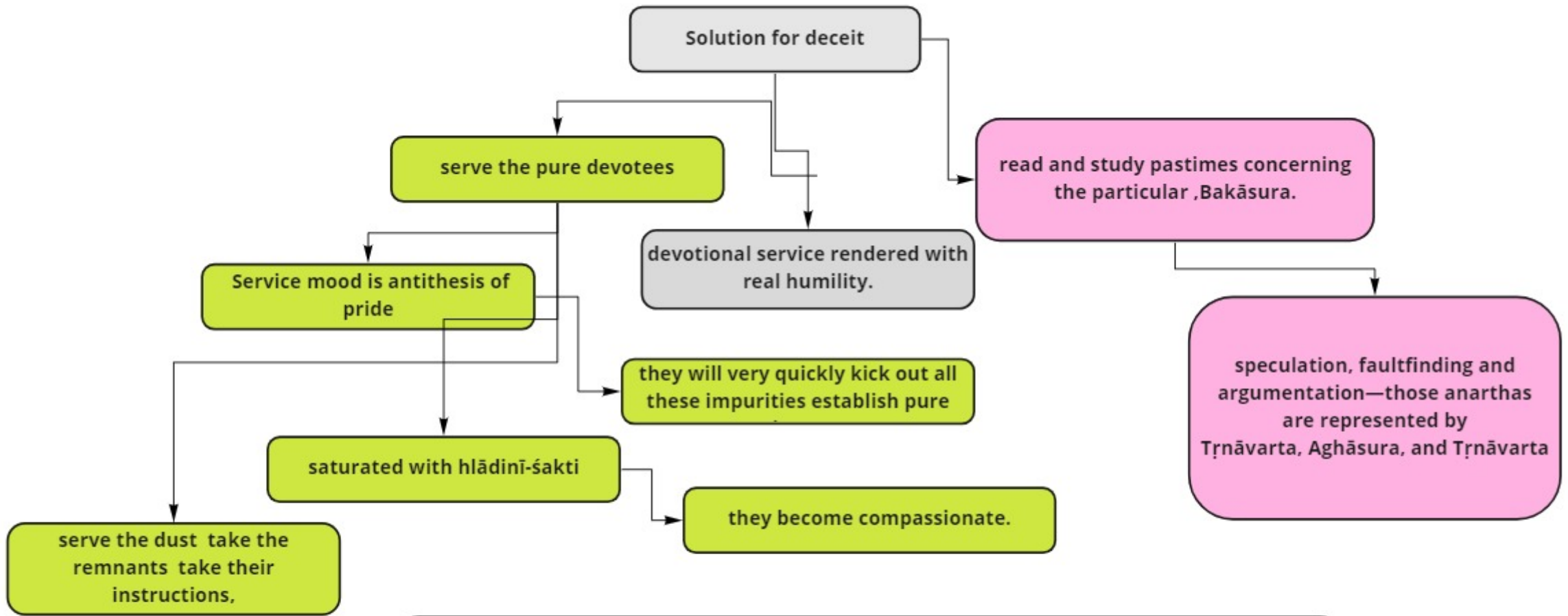
Relation between honour and deceit

honor is one of the elements of deceit.

love of Godhead, will not even touch us.

degree free from this honor, to that degree the deceit will leave the heart.

Ex: cup of ink, pouring in milk pure



“All the different aspects of devotional service to the Supreme Lord which have been discussed in Bhakti-rasāmṛtasindhuḥ also relate to serving the Vaiṣṇavas.”