

**Commentary
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graph TD; A[Commentary by Srila Bhaktivijnana Goswami Maharaj] --> B[Instructions for Love of God]; B --- C[Raghunātha Dāsa Gosvāmī is prajoyana-ācārya]; C --- D[BVT's His various works explain what is going on in the spiritual world.]
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Instructions for Love of God

Raghunātha Dāsa Gosvāmī is prajoyana-ācārya

BVT's His various works explain what is going on in the spiritual world.

Why is it difficult to comprehend spiritual world?

we have the tendency of projecting our understanding of the material world

limited mind, which is programmed to perceiving the temporary world.

eternity -we imagine a static picture of eternity

Raghunātha Dāsa Gosvāmī succeeded in explaining that love is an eternal dynamic state, and there is no boredom in SW

BVT's

Rūpa Gosvāmī, having described the rasa and the nature of spiritual love, has not fully explained how to enter into it.

Manaḥ-śikṣā
Teaches us how to enter SW of Love

1. explained in a succinct and encrypted form the main obstacles that await us on this path.

2. It the realm of spiritual affection, and what is internally preventing us from developing this affection

explains our own psychology which resists spiritual life,

sometimes people start going down to some other level, engaging in psychology or yoga - to find love.

Mind the deciding factor

five external sense organs
collect information

sāṅkhya mind is called
antaḥ-karaṇa.

One internal sense organ that
processes this information.

Mind

- : it does not obey us. -
- It will think and ·It has independence.
- "blessing" is It can prove something that even we don't believe in.
- Constantly proving to us that we are God
- Is also a curse for us because we can't easily change that programming.
- Program in our mind decides next body.

·The mind thinks what it wants to at the time of
death.

The meaning of human life sādhana - replace this
program and teach the mind how to think of Kṛṣṇa.

- replace this program in 2 ways

1. Explain the mind logically with the help of sastra that this is good and it is necessary.

The mind will reluctantly do

people are attracted to logic, various evidences, and philosophy.

Caitanya Mahāprabhu says this method is abalā deprived of power or having no power.

2. By instill it with spiritual desire, with attachment,

·because the mind thinks of that to which it is attached

The mind is colored in a certain way, and rushes to where its attachment is. raga

Where to get spiritual attachment from

1. From someone who has it very strong attachment in their heart.
2. Sever them and gain there mercy
3. Affection is causeless

The problems arise from lack of love

·All violence miseries: lack of love.

- abundance of love - in Vraja,
- There are no prisons and no police no managers
- Everything is done out of love
- cooperate with each other because they all love Kṛṣṇa.

We actually need love.

Vāmanadeva says that, "Even if one is in possession of the entire world, it will still be not enough!

·Because the greed - vacuum

·This desire to love Kṛṣṇa the way his devotees love him, is the beginning of rāgānuga-sādhana.

People in this world achieve amazing goals through practice.

Some run ,jump very high, some swim,fly very high. mentally multiply

The most amazing thing is that I can learn to love Kṛṣṇa the way he is loved in Vṛndāvana.

How does one reach Love for Krsna from sadhana

-Bhāgavatam Bhaktivinoda Ṭhākura has created a synthesis of these two paths.

·The first path, vaidhī-sādhana-bhakti, is when we have faith in the śāstras and are convinced by their logic.

·Hear sastra with faith and in a certain mood then we can meet Krsna on the pages of Śrīmad

we get a spark of attachment for Kṛṣṇa.

Kṛṣṇa eventually bestows the jewel of independence unto those persons who are attached to the path of rules and regulations,

·thereby allowing them entrance into the path of spontaneous loving service.

The Unchaste Woman Dancing in the Heart

·When we have driven deception out of our hearts, but still I want a little Pratiṣṭhāśā—śvapaca-ramaṇī.”
shameless

dietary preferences

·All the anarthas have already gone away by virtue of the holy name, but the shameless one is staying.

· How prema, which is pure by nature, will touch your heart

·We want to be distinguished for our devotional service.

Sanātana Gosvāmī and
the Hari-bhakti-vilāsa.

the root of all the other anarthas,

If we don't drive this away, everything else
will come back.

"As long as she is there, sādhu-premā, pure
prema, will never touch the heart.

·All other problems come as a result of the envy that
appears because of pratiṣṭhā-āśā

Humility is the password through
which, a person can feel Kṛṣṇa.

Vedic culture, explains God does everything, not us.
many achievements which are anonymous;

EX:
Gopāla Bhaṭṭa Gosvāmī,
: Kumbha Mela

Story : Hitopadeśa a tiger who represents the bogus sādhu.

eight kinds of religiosity.

- These are performance of sacrifices,
- study of scriptures,
- distribution of donations,
- performance of ascetic feats,
- truthfulness,
- patience,
- forgiveness,
- lack of greed.

So he says, "Look at me—you can imitate the first four: but the last four are impossible to imitate.

- The meaning is that even these can be imitated.

· Even these qualities do not serve as criteria,

true criterion for understanding who is a sādhu is he must always seek higher association.

