

Commentary
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graph TD; A[Commentary by Srila Bhaktivijnana Goswami Maharaj] --> B[Instructions for Love of God]; B --- C[Raghunātha Dāsa Gosvāmī is prajoyana-ācārya]; C --- D[BVT's His various works explain what is going on in the spiritual world.]
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Instructions for Love of God

Raghunātha Dāsa Gosvāmī is prajoyana-ācārya

BVT's His various works explain what is going on in the spiritual world.

The Unchaste Woman Dancing in the Heart

1. All the anarthas gone by virtue of the holy name
2. We have driven deception also out
3. But Pratiṣṭhāśā remains - shameless
4. Dietary preferences
5. If we want to be distinguished for our devotional service. Pure prema will not touch our heart
6. The root of all the other anarthas, {Sanātana Gosvāmī - Hari-bhakti-vilāsa.}
7. If we don't drive this away, everything else will come back.
8. sādhu-premā, will never touch the heart.
9. All other problems come as a result of the envy that appears because of pratiṣṭhā-āśā

Solution

Constantly serve the servant of the Lord.
Humility - a person can feel Kṛṣṇa.

Vedic culture, People are anonymous;

If someone imagine himself to be a guru,
then that's the end of his spiritual life.

EX:
Gopāla Bhaṭṭa Gosvāmī,
Kumbha Mela
Mādhavendra Purī
Gaurakiśora Dāsa Bābājī.

1. Understanding of their greatness.
2. Understand what true devotion is
3. who I am
4. What the scale of my so-called devotion is.

If I think, "I am a Vaiṣṇava,"

BVT's Kalyāṇakalpataru

1. I shall seek respect
2. It Pollute our heart
3. I Shall descend towards life in hell.
4. Will never become humble.
5. There will be many reasons to be proud.

BVT's have the mood of always remaining a śiṣya (a disciple).

Ex: SP letter to his spiritual brother Bhagavat Mahārāja

We'll never be able to achieve anything in devotional service as long as we do not banish this from our hearts through devotional service to the other devotees,

Whom to serve

The generals among the Lord's servants.

this prostitute will be driven out of your heart because
We will see the behavior of the devotees and there Humility

Problem is Nature of mind

it expects honor.
even for our spiritual activity and practice.
even at the level of bhāva

Result of carelessness

1. we are taking service from others for granted and
2. expecting respect, fame, and honor as something well-deserved, then the consequences can be very unfortunate.

BVT - gradual stages of purification of the mind.

1. Chanting with the understanding of who we are

stage of anatha nivr̥tti

Sambandha-jnāna

holy name will have effect, and drive anarthas out of our heart.

2. Our mind begins to love the holy name and everything that is connected with Kṛṣṇa.

stage of Nista

nairantary

chanting process may still be mechanical

1. We do not want to interrupt it.
2. We want to hear kīrtana
3. Hear about Kṛṣṇa.
4. We always want to do something for Kṛṣṇa.

3. At my own will, I can at any time sit down and remember Kṛṣṇa.

stage is āsakti

svecchā-pūrvikā

He remember not just Kṛṣṇa,

1. Vṛndāvana will appear before his mind's eye,
2. See how Kṛṣṇa n devotees serve each other
3. Whenever he want he can meditate on the Lord's līlās.

I think of Kṛṣṇa all the time, even when I don't try.

stage of Bhava

svārasikī

līlās are revealed in our heart.

Anarthas interrupt our meditation,
We focus on ourselves, our problems, our
desires, and on the image of ourselves that we have
invented due to false ego.

BVT's three things that will help us preserve
spiritual attachment and will give us a taste

1. kīrtana

direct contact with Kṛṣṇa through his holy name,

2. Association with bhāgavatas

we feel easy and free, see
everything in a different perspective.

3. Discussion of bhagavadkathā

bhagavad-kathā, Gives us a special taste.

despite of the lack of taste we come into contact with these three sources
of taste, we can survive this difficult period