Commentary by Srila Bhaktivijnana Goswami Maharaj Instructions for Love of God Raghunātha Dāsa Gosvāmī is prayojana-ācārya

BVT's His various works explain what is going on in the spiritual world.

The Unchaste Woman Dancing in the Heart

- 1. All the anarthas gone by virtue of the holy name
- 2. We have driven deception also out
- 3. But Pratisthāśā remains shameless
- 4. Dietary preferences
- 5. If we want to be distinguished for our devotional service. Pure prema will not touch our heart
- 6. The root of all the other anarthas, {Sanātana Gosvāmī Hari-bhakti-vilāsa.}
- 7. If we don't drive this away, everything else will come back.
- 8. sādhu-premā, will never touch the heart.
- 9. All other problems come as a result of the envy that appears because of pratiṣṭhā-āśā



Constantly serve the servant of the Lord. Humility - a person can feel Kṛṣṇa.

Vedic culture, People are anonymous;

If someone imagine himself to be a guru, then that's the end of his spiritual life.

EX:

Gopāla Bhaṭṭa Gosvāmī, Kumbha Mela Mādhavendra Purī Gaurakiśora Dāsa Bābājī.

- 1. Understanding of their greatness.
- 2. Understand what true devotion is
- 3. who I am
- 4. What the scale of my so-called devotion is.

Story: Hitopadeśa a tiger who represents the bogus sādhu.

eight kinds of religiosity.

- ·These are performance of sacrifices,
- · study of scriptures,
- · distribution of donations,
- performance of ascetic feats,
- · truthfulness,
- ·patience,
- ·forgiveness,
- ·lack of greed.

·Even these qualities do not serve as criteria,

true criterion for understanding who is a sādhu is he must always seek higher association.

If I think, "I am a Vaiṣṇava,"

BVT's Kalyāṇakalpataru

- 1. I shall seek respect
- 2. It Pollute our heart
- 3. I Shall descend towards life in hell.
- 4. Will never become humble.
- 5. There will be many reasons to be proud.

BVT's have the mood of always remaining a śiṣya (a disciple).

Ex: SP letter to his spiritual brother Bhagavat Mahārāja

We'll never be able to achieve anything in devotional service as long as we do not banish this from our hearts through devotional service to the other devotees,

Whom to serve

The generals among the Lord's servants.

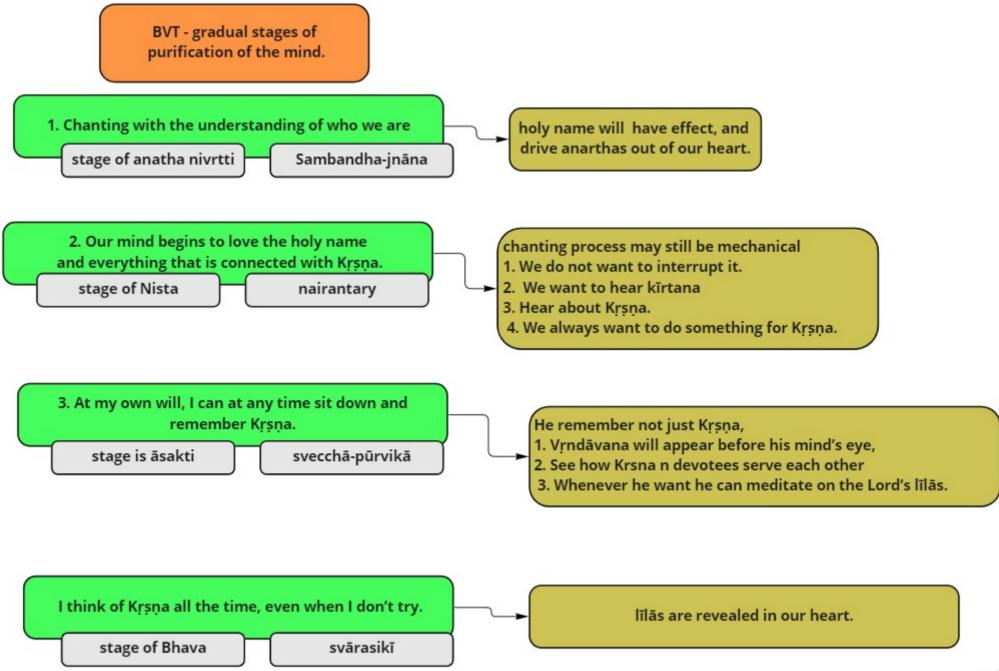
this prostitute will be driven out of your heart because We will see the behavior of the devotees and there Humility

Problem is Nature of mind

it expects honor.
even for our spiritual activity and practice.
even at the level of bhāva

Result of carelessness

- 1. we are taking service from others for granted and
- 2. expecting respect, fame, and honor as something well-deserved, then the consequences can be very unfortunate.



Anarthas interrupt our meditation,
We focus on ourselves, our problems, our
desires, and on the image of ourselves that we have
invented due to false ego.

BVT's three things that will help us preserve spiritual attachment and will give us a taste

1. kīrtana

direct contact with Kṛṣṇa through his holy name,

we feel easy and free, see everything in a different perspective.

3. Discussion of bhagavadkathā

bhagavad-kathā, Gives us a special taste.

despite of the lack of taste we come into contact with these three sources of taste, we can survive this difficult period