

Verse-8
Notes on the Commentary
by
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**RDG says that mercy will deliver me from my wicked nature.
We see there is never an end to our anarthas because of perverted nature**

**The mood of Bhakti is Even at the level of prema they say, "I am still a hypocrite."
The nature of prema—prema never knows it is within someone's heart.**

Ex: LCM

**If people say, "I have prema," flee from them because not only do
they not have prema, they have no conscience.**

Ex GGM

When we develop this love, we will be satisfied but not satiated feel spiritual insatiability

RGD describe both the highest platform and the state of mind of a devotee still on the path.

It sometimes seems impossible to eradicate our perverted nature..

CC Describes a devotee sometimes becomes hopeless but we should know

- 1.Krsna mercy excels."
- 2.He give me not just prema but ujjvala-prema,
- 3.The opportunity to serve Śrīmatī Rādhārāṇī."

It will happen if I am in Vṛndāvan and my mind, worship Giridhārī, RDG's all the problems will be solved if we worship generals of the army of devotees.

But they are no more in Vrindavan
LCM gave Goverdan shila and guñjā-mālā,

Our spiritual master gives us permission to worship Deities, which is supposed to be done in a special mood.

Deities are non-different from Kṛṣṇa himself then we will have kākṡvā within our hearts.

Story of Sakshi Gopal Pratimā naha tumi—sākṡāt vrajendra-nandana.

Padma puran: arcye viṡṇau śilā-dhīḥ.

hellish consciousness means material consciousness

Jiva Goswami "s

1. People who truly worship Kṛṣṇa, do not see the difference between arcā and Kṛṣṇa himself.

God is almighty and is capable of associating with us through any form.

He will personally associate with us through his Deity form if we are in the right state of consciousness.

All the other philosophies are more or less contaminated by Māyāvāda.

2. The very moment a Deity is installed according to all the principles, Kṛṣṇa comes there in person.

3. Worshiping a Deity is the way to get rid of all of our problems.

4. We don't need anger to associate with Kṛṣṇa, because anger destroys this association.

Flickering mind which cannot concentrate,

5. Worshipping a Deity delivers people from those two things if they worship properly.

Worshipping a Deity keeps us within limits if we really understand that this is Kṛṣṇa himself.

We invite Deities to our home ·connect with Deities to remove our problems

·If we worship a Deity, placing all of our thoughts towards his lotus feet, this Deity will come to us at the moment of death..