

Verse-9
Bhajana Darpana
by
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O mind meditate on
Kṛṣṇa as the lord of my leader, Śrī Rādhikā
Śrī Rādhikā as his most dear object of love.
Śrī Lalitā as her incomparable friend
Śrī Viśākhā as the foremost guru distributing the teachings of love
Rādhā-kunḍa and Govardhana as givers of the sight and love of Śrī Śrī Rādhā-Kṛṣṇa

RDG guides the practitioner on the mutual relationship between spontaneous
devotional service and amorous transcendental love of God

Sri Vraja-Rāja-Sutāñōakam
Eight Prayers Glorifying the Son of the King of Vraja
"Just worship Kṛṣṇa, the Dark Jewel, the son of the King of Vraja"

|| 1 ||

Complexion - conquers that of a fresh new raincloud
Expert Paramours - the ocean of ecstatic mellows
Head Dress - adorned with a lovely peacock feather

|| 2 ||

Eye - arched rainbows
Face - Pure moonlike
Sweet gentle Smile and Pleasant speech

|| 3 ||

The Limbs that respond to Love - tremble profusely with Cupid's agitations
Enchantingly dressing- to fascinate Vrajavasis
Eyes - extraordinary

|| 4 ||

Hairy fore head - fringe of wavy locks
Ears and earrings - shark-shaped earrings
Charming Hips & Yellow silk Doti

|| 5 ||

beautiful resound with softly tinkling ankle bells
Whose soles are marked with the flag,

|| 6 ||

Body smeared with sandalwood paste, glows with the Kaustubha gem
Personal beauty represents the topmost zenith of Vraja's youth

|| 7 ||

Most worshipable for all the demigods and sages
Guru & Lord of all created beings
Greater than Lord Çiva

|| 8 ||

Fond of sporting with Radha Rani
Dresses as the Crown Prince of Mellow-Relishers
Lord of Lords in the entire universe

Priyasaraḥ (smara): Meditate on Śrī Rādhā-kuṇḍa, the famous pond of Śrīmatī Rādhārāṇī

Rādhā-kuṇḍa bestows loving sublime attachment to and affection for serving the lotus feet of the divine couple.

RDG- Vilāpa-Kusumanjali

O Rādhā-kuṇḍa in your waters, Rādhā & Kṛṣṇa always sports, therefore you are extremely dearer to both of them than. Therefore, kindly reveal to me the spiritual form of Śrī Rādhā,

O beautiful Viśākhā, I shall not leave your association.
You are the same age as Śrī Rādhā,
you are the abode of her confidential secrets.
O goddess, showing me the form of my divine goddess Rādhā please save my life I am dying in separation.

Mathurā superior to Vaikuṇṭha- the Lord appeared there.
Superior to Mathurā- Forest of Vāṇḍāvana - Kāñḍā's rāsa-lélā pastimes.
Superior to forest of Vāṇḍāvana is Govardhana Hill - Raised by the divine hand of Kṛṣṇa, the site of His various loving pastimes.
Above all, the superexcellent Sri Rādhā-Kuṇḍa stands supreme, overflooded with the ambrosial nectarean prema
Where, then, is that intelligent person who is unwilling to serve this divine Rādhā-kuṇḍa

Of all types of fruitive workers, Advanced in knowledge of the higher
Out of many jīānēs, one may take to devotional service.
Superior to sadhaka prema one who attained pure love of Kāñḍā,
The gopēs are exalted above all prema bhaktas

Among the gopēs, Srimatē Rādhārāṇī is the most dear to Kṛṣṇa.
Her kuṇḍa is as profoundly dear to Lord
Who, then, will not reside at Rādhā- kuṇḍa

Of the many objects of favored delight Çrématē Rādhārāṇī is most treasured object of Kṛṣṇa's love.

And, in every respect, Her divine kuṇḍa is similarly dear to Him. Undoubtedly Rādhā-Kuṇḍa is very rarely attained even by the great devotees