## Śrī Caitanya-Śikṣāmṛta

## Nectarean Teachings of Lord Śrī Caitanya

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### Chapter – 1

Part – 6

Sadhana Bhakti

### Door to Devotional Service – The first 20 Angas

- (Time liberating correcting)
  (The Do's)
  (3) Like Style correcting.
  - 1. guru-pādāśraya Taking shelter of a guru

2. kṛṣṇa-dīkṣādi-śikṣaṇam – Taking Diksa and aquiring knowledge from him

3. viśrambhena guroh sevā – Service to guru with respect

4. sadhu-vartma anuvartanam – Following the rules of the scriptures as approved by the acaryas



5. sad-dharma-prcchā – Inquiry about the real duties of life

6. <u>bhogādi-tyāgaḥ kṛṣṇasya hetave</u> – Renunciation of enjoyment to gain Kṛṣṇa's mercy



7. <u>nivāso dvārakā ādau vā gaṅgāder api sannidhau</u> – Residing in Dvārakā or other holy places, or near the Gaṅgā



8. <u>vyāvahāresu sarvesu yāvad-arthānuvartitā</u> – Accepting only what is necessary in dealing with the body

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9. hari-vāsara-sammāno – Observing the Ekādaśī vrata

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**10.** dhātry-aśvatthādi-gauravam – giving respect to the āmalakī, aśvattha and other items

eṣām atra daśāṅgānāṁ bhavet prārambha-rupatā

Preliminary bhakti (atra prārambha-rupatā) should consist of these ten aṅgas (eṣām daśa aṅgānāṁ bhavet).

11. sanga-tyāgo vidūrena bhagavad-vimukhair janaiḥ — Giving up the association of those opposed to the Lord

12. <u>Śiṣyady an-anubandhitvam</u> – not being attached to making disciples

13. mahā ārambhādy-anudyamaḥ – not being enthusiastic for huge undertakings

14. <u>bahu-grantha-kalābhyāsa-vyākhyā-vāda-vivarjanam</u> – avoiding the study of useless books in order to earn a living or to defeat others in useless arguments

15. vyāvahāre 'py akārpanyam – not feeling miserable in any material circumstances

16. śokady-avaśa-vartitā – not being subject to lamentation or other extreme emotions

17. anya-devān avajñā – not showing disrespect to devatās

18. bhūta anudvega-dāyitā – not giving disturbance to other living beings

19. sevā-nāma aparādhānām udbhava abhāva-kāritā – not committing of sevā-aparādha or nāma-aparādha

20. kṛṣṇa-tad-bhakta-vidveṣa-vinindādy-asahiṣṇutā – not tolerating the criticism of Kṛṣṇa and His devotees by those who hate them

vyatirekatayāmīṣām daśānām syād anuṣthitīḥ.

These ten angas should be observed (amīṣām daśānām anuṣṭhitīḥ syād) by avoidance (vyatirekatayā).

These twenty angas serve as the door for entering bhakti.

• The first three angas — taking shelter of the feet of guru, receiving teachings after initiation, and serving the guru with respect — are said to be the principal ones.

- 1. marking the body with the Vaiṣṇava symbols
- 2. marking the body with the syllables of the Lord's names
- 3/wearing the garlands, flowers and sandalwood offered to the deity
- 4. dancing before the deity
- 5. offering respects on the ground

- 6/rising up to see the Lord
- 7./following behind the Lord's procession
- 8/ going to the Lord's residence
- 9 circumambulating the Lord or His dhāma
- 10. performing arcana

11/performing menial service to the deity

12. singing for the deity

13. singing in a group

14.performing japa

15.offering words or sentiments

16/reciting prayers

17 tasting food offered to the Lord

18. tasting the foot water of the Lord

19. smelling the incense and flowers offered to the Lord

20. touching the deity