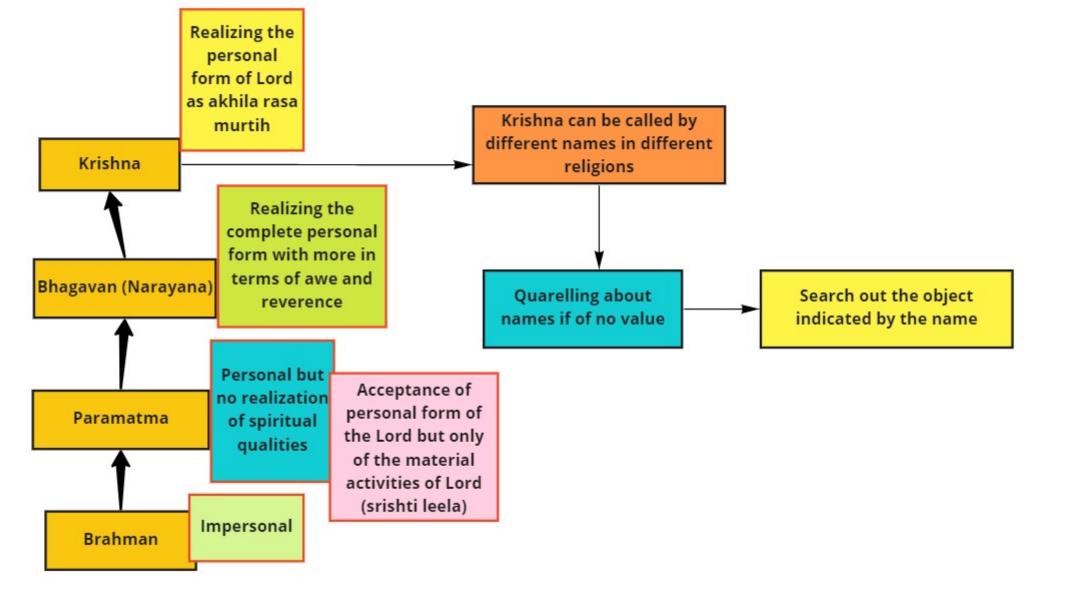
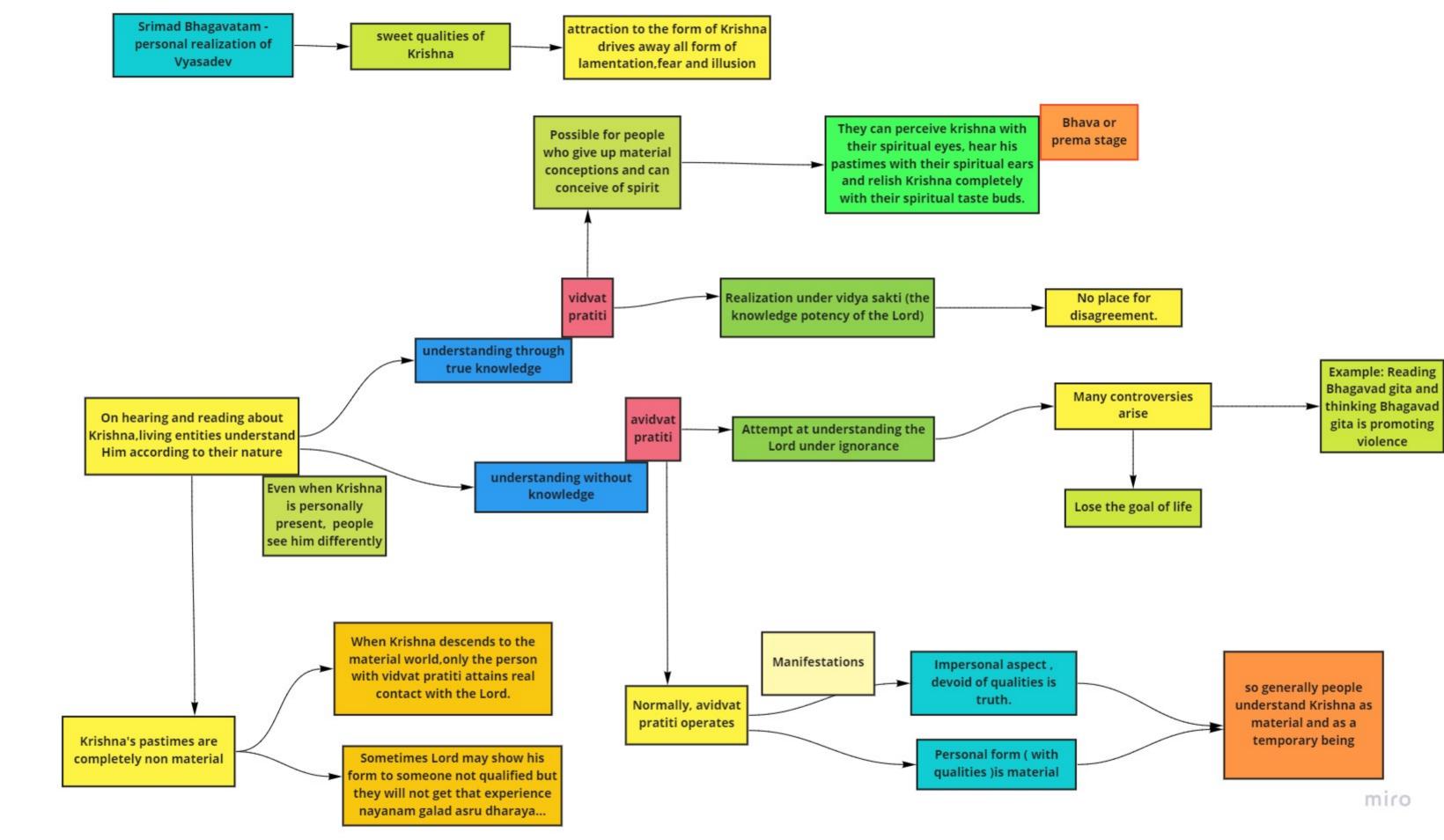
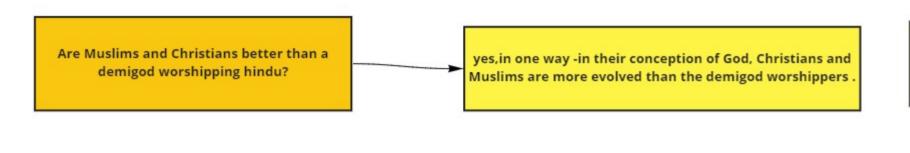


Degrees of ripened consciousness



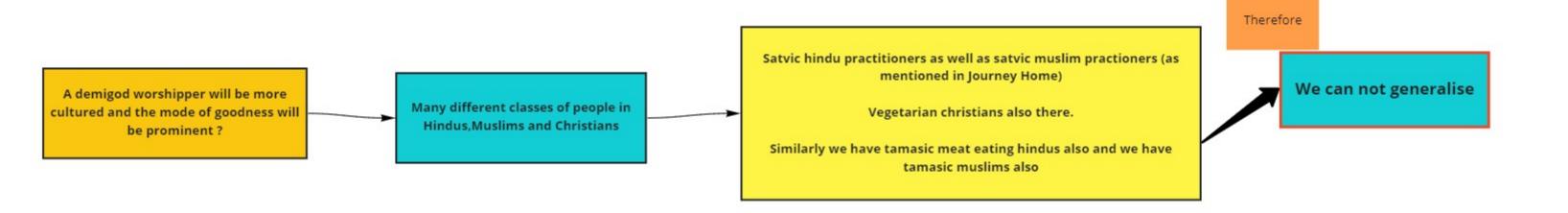






They do not accept vedic scriptures but they are accepting Bible or Koran so they are not nastikas.

A monotheistic understanding of God - then that religion is good. (by one criteria)



Atleast hindus follow some level of varnashrama - brahmana ,kshatriya whereas muslims,christians come under the category of Kirāta, Hūṇa, Āndhra, Pulinda, Pulkaśa, Ābhīra, Śumbha, Yavana, members of the Khasa races?

If one does not accept Vishnu,they are not within Varnashrama. (in the strictest sense) It all depends on how you present it.

A person who has understood it and understood the essence of it, when he presents,he will be able to present as a very big advantage.

when we talk about our religion,we present it according to our scriptures not according to how it exist today.

But when we are talking about other religions, we present as it is existing today.

Over a period of time things have changed for us so for them also, we should give that benefit of doubt.

We can focus where we want to focus. We dont want to establish that our religion is the best religion. It depends on the practitioner.

We can have a very evolved muslim practitioner but a very less evolved hindu practitioner.

Most people are not saargrahis. That is why there is an instruction to be saargrahi.

We should learn to see the essence and SBVT is teaching us to look at the essence. And not consider so much secondary things.

Our understanding of other religions and the essential teachings of other religions is utmost superficial. We are assuming that we know what is given in their books and we know the essence. But it is not true.

There are many elevated saints like St Francis of Assissi.

A hindu may go to hell and similarly a good christian may go to spiritual world.