

Material education, technology, industry, civilization, order, perseverance, bodily, mental and social rules

Can be accepted if used to bring humanity to serve Lord

Considered secondary rules of devotional service

Secondary rules of devotional service are servants of the primary rules.

By Lord's grace, they make human life blissful both during practice and perfection

Prema

Vaidhi bhakti

Theistic moral

Atheistic moral

Scientific (life equipped with material sciences)

Civilized life

Uncivilized life

Real Human life

Civility, morality and material science are considered as ornaments to this life.

Animal life

Without belief in God, human life is no better than that of an animal

Real human life operates when a person accepts the rules and prohibitions of theistic moral life

Accepts scriptures

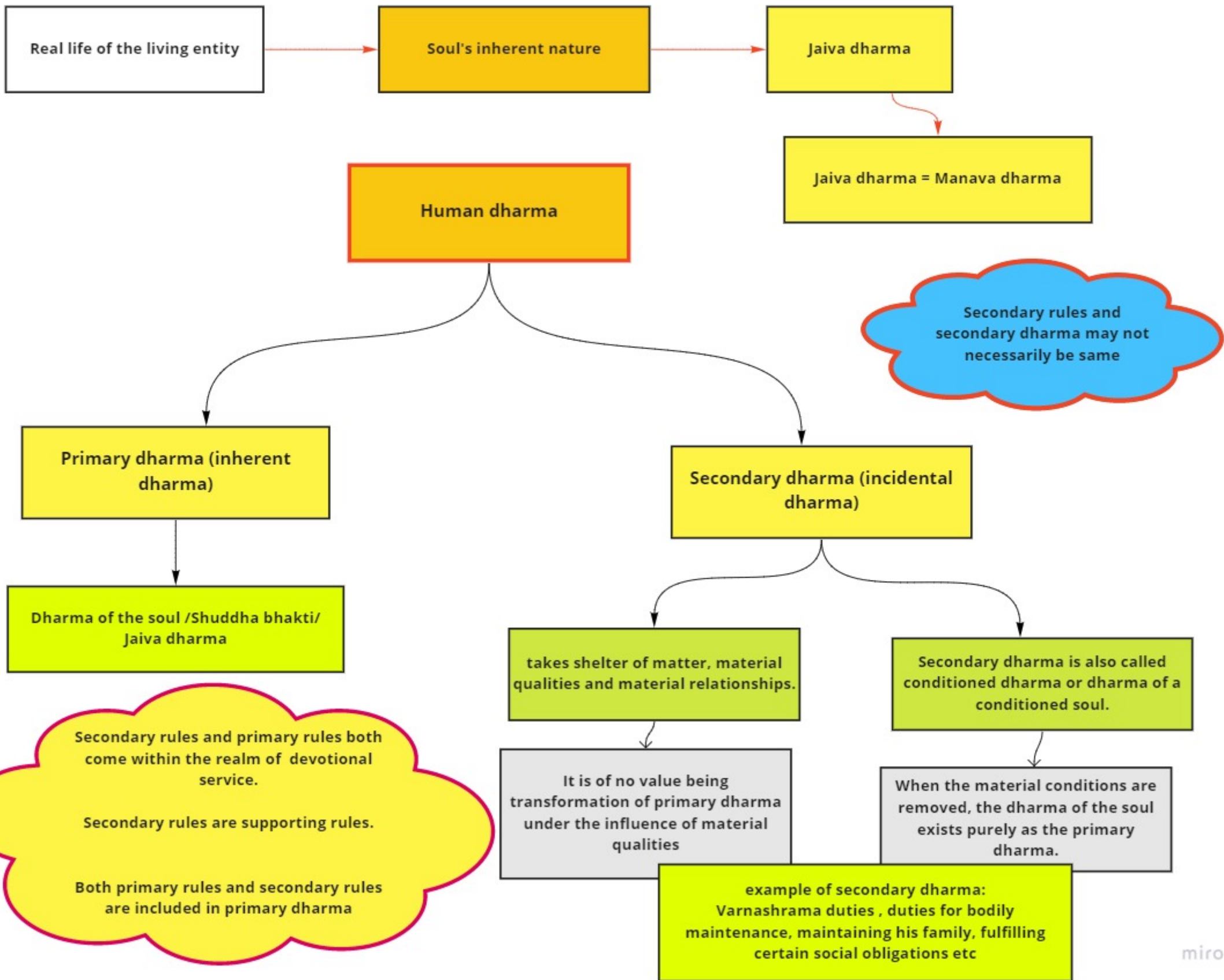
Scope of Sri Chaitanya Sikshamrita

Discussion begins from theistic moral life. (theistic moral life, vaidhi, prema)

This book is not just for pure devotees. Theistic moral will include: karma, jnana, yoga and other religions

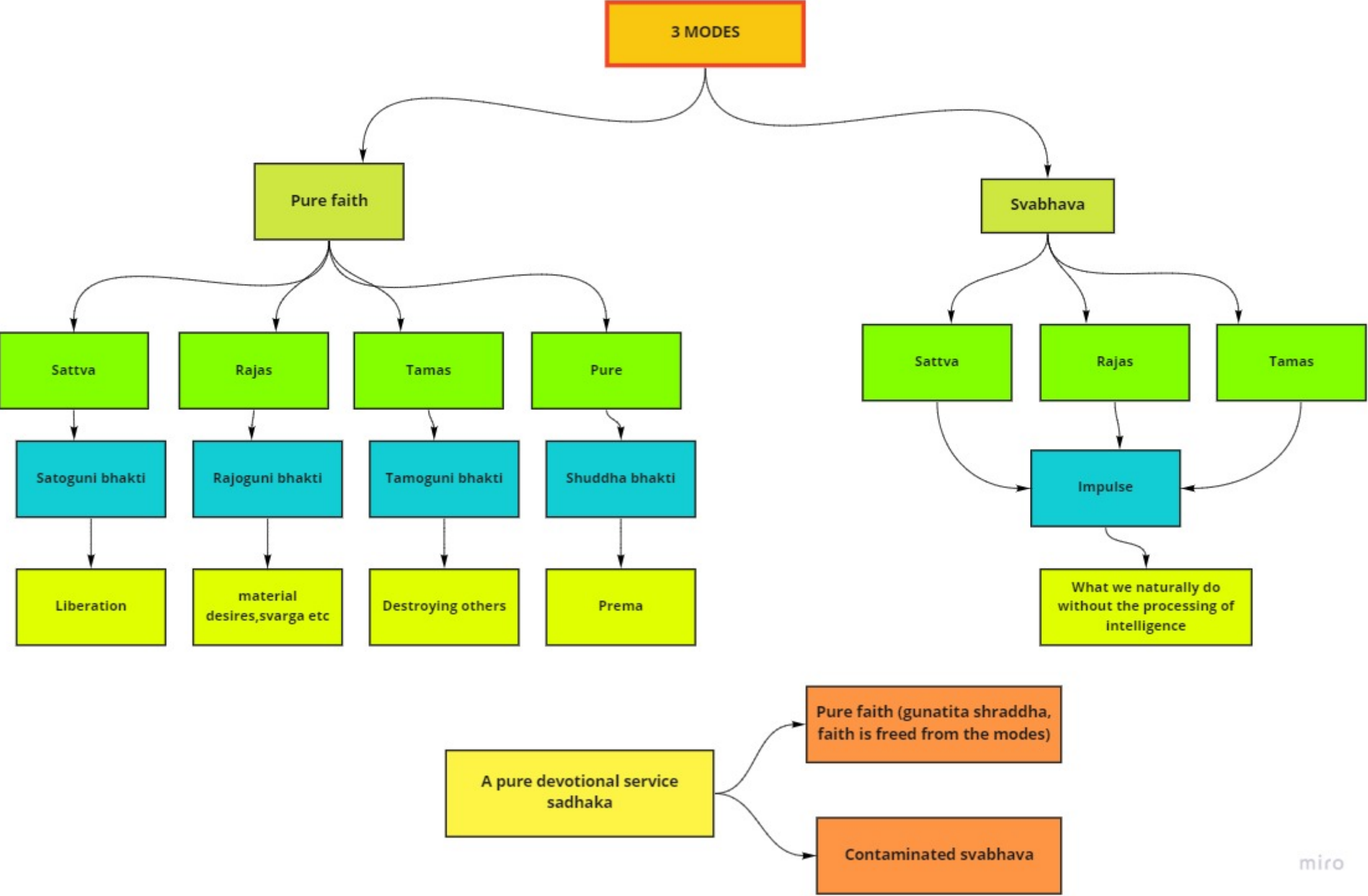
Mission statement of Sri Chaitanya Sikshamrita

How the theistic moral life culminates in devotional life? And how to attain perfection in devotional life?



The secondary dharma does not leave the soul, but matures into the primary dharma when the jiva is freed from the material modes.

By an unnatural transformation of the primary dharma the secondary dharma appears in the conditioned state, and by a positive transformation of the secondary dharma, the primary dharma appears again.



The secondary dharma does not leave the soul, but matures into the primary dharma when the jiva is freed from the material modes.

Endeavour to maintain the body does not leave the soul

That endeavour could be on any level:
1. Physical
2. Mental
3. Emotional
4. Social
etc

At any stage, karma nistha, jnana nistha, yoga nistha or bhakti nistha, the jiva will have to endeavour to maintain the body in some way and at some level

But the moment he receives the qualification to practice pure devotional service, shraddha, the secondary dharma matures into primary dharma

The positive transformation of the secondary dharma

Anything done in the mood of ānukūlyasya saṅkalpaḥ pratikūlyasya varjanam is no longer secondary dharma but it becomes primary dharma

All endeavours then become pure devotional service

Varnashrama duties before one comes to bhakti, duties for bodily maintenance, maintaining his family, fulfilling certain social obligations etc

For a devotee practicing pure devotional service, the secondary dharma becomes same as primary dharma

When the same activity is performed with the intention of pleasing Krishna or to enhance one's bhakti, it no longer remains secondary dharma but becomes primary dharma

Anything performed with the purpose of stabilizing one's bhakti becomes primary dharma and no longer remains secondary dharma

Lord , God, Krishna

All three words refer to the same personality

Krishna is the only form, the only object of worship by the soul.

Krishna is the complete revelation of sweetness in God.

When we consider Krishna in relation to other objects and need to emphasize His lordship, we use the word "Lord".

Isvara ,controller (material things)

Dasa Mula Tattva

Ten essential conclusions of the shastras

1. Shastras are the ultimate pramana. They contain knowledge about sambandha, abhideya and prayojana.

2-8 : Sambandha

2. Krishna is the Supreme Absolute Truth.

3. He is sarva saktiman

4. He is also akhila rasamrita murti.

5. Jivas are marginal potency of Lord.

6. Those who take shelter of maya are called nitya baddhas.

7. Those who take shelter of His internal potency are nitya siddhas.

8. Krishna and His energies are both different from and identical to Him. (acintya bheda abheda tattva)

9. Abhideya tattva - Pure devotional service

10. Prayojana tattva - Prema