

**Sri Caitanya
caritamrita - An
authoritative
work**



Krsnadas Kaviraj Goswami



**Lord's character and teachings-
profuse siddhanta in the framework
of biography**



**The teachings of this book are
confirmed perfectly by the
words of Goswamis**

Assisted by

**Mahaprabhu's direct
disciples,
Raghunatha Goswami,
Rupa Goswami
and many others .**

Reference books

**Kavi Karnapura's Sri
Caitanya Candrodaya
Nataka
Vrndavana das
Thakura's Sri Caitanya
Bhagavata**

**Sri Chaitanya
charitamrita
quotes
extensively from**

**Complete
presentation
of**

1. Bhakti Rasamrita sindhu
2. Ujjavala nilamani
3. Raghunath Das Goswami
4. Padyavali

1. Sanatan Siksha
2. Rupa Siksha
3. Teachings to Sarvabhauma
4. Prakasananda Saraswati
5. Ramananda samvad

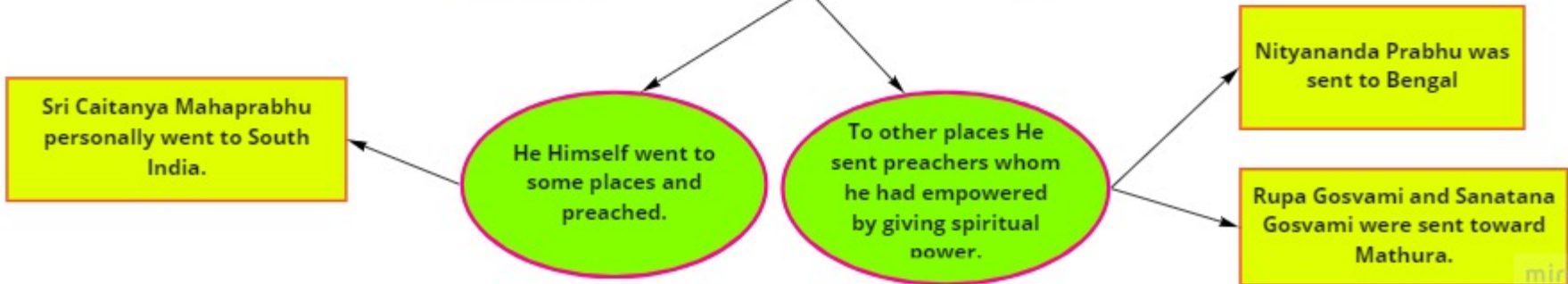
**Sri Chaitanya Sikshamrita is
based on Sri Chaitanya
charitamrita**



After going through all the above teachings, the principal points of LCM's philosophy have been presented in Sri Chaitanya Sikshamrita.



Mahaprabhu preached pure Vaisnava dharma or jaiva dharma (Pure devotional service) all over India.



jīvera 'svarūpa' haya — kṛṣṇera 'nitya-dāsa'



Jiva turns face away from Krishna

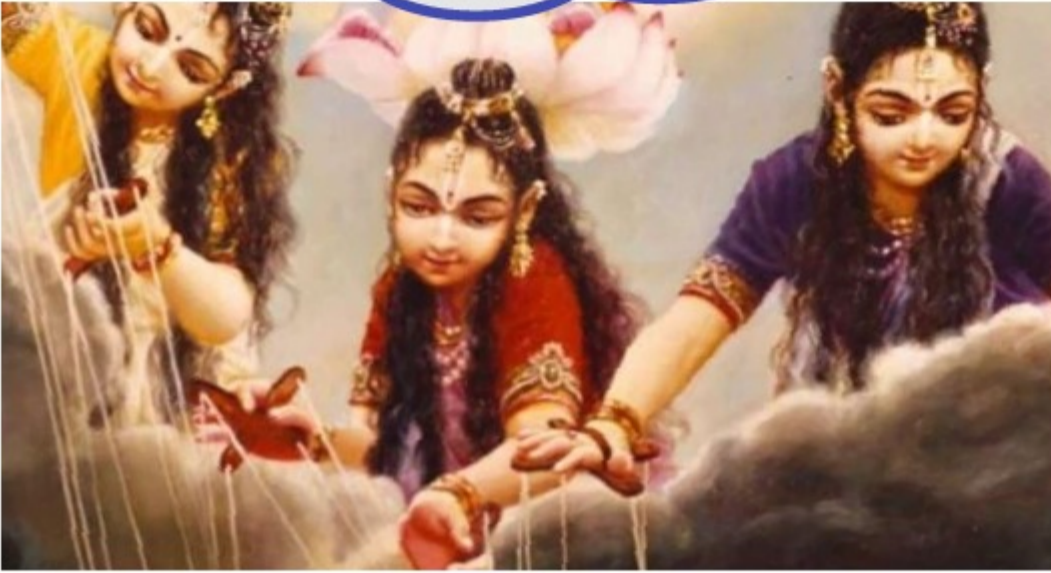
Maya catches him

He forgets his real position and identifies with body

Gets absorbed in things of this world

Thus the living entity falls into material misery.

kṛṣṇa bhuliya jīva bhoga vañcha kare pāśate māyā tāre jāpaṭiyā dhare



bhayaṁ dvitīyābhiniveśataḥ syād

If the living entity again by good fortune remembers that he is the eternal servant of Kṛṣṇa, then this dharma again appears and the living entity becomes healthy.



Faith in this truth (shraddha) is the root of all success .



Sraddha appears in two ways

Svabhavika

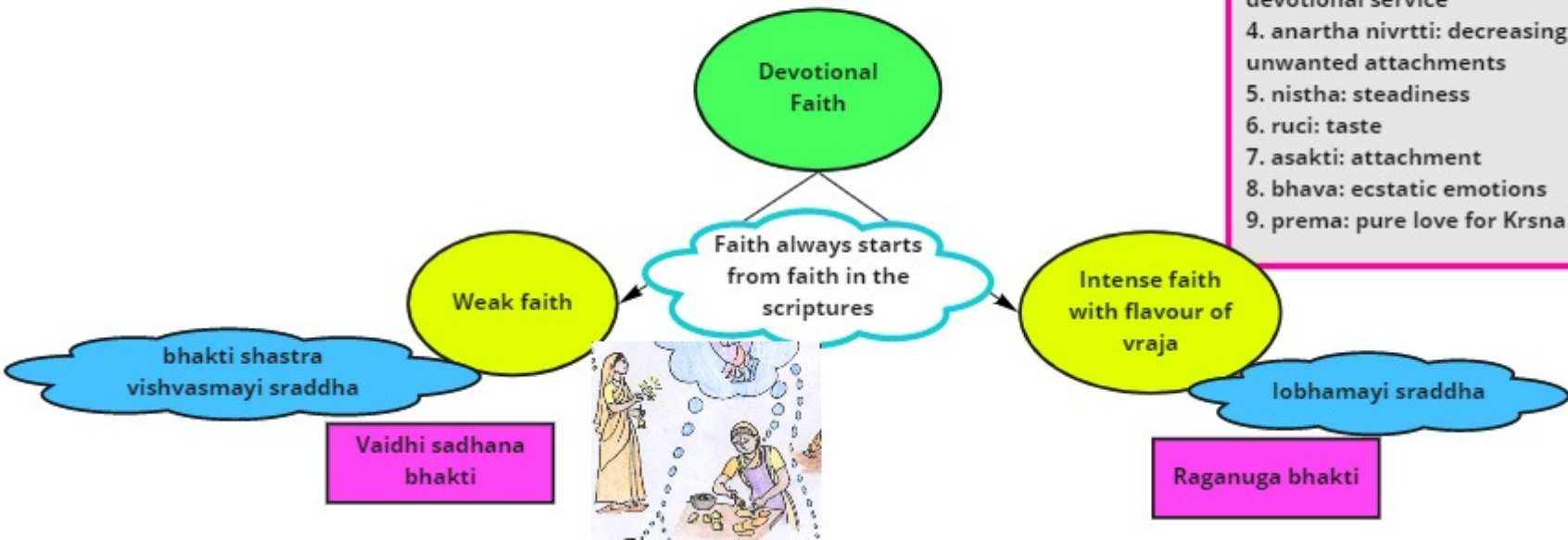
balotpadita

By accumulation of sukritis over many births

If someone starts following a devotee's instruction because of faith in that devotee or attachment to him

'śraddhā'-śabde — viśvāsa kahe sudṛḍha niścaya
kṛṣṇe bhakti kaile sarva-karma kṛta haya

1. sraddha: faith
2. sadhu-sanga: association with devotees
3. bhajana-kriya: performance of devotional service
4. anartha nivṛtti: decreasing of unwanted attachments
5. nistha: steadiness
6. ruci: taste
7. asakti: attachment
8. bhava: ecstatic emotions
9. prema: pure love for Kṛṣṇa





Chaitanya caritamrita
Adi 7.71 - Adi 7.85

Importance of
guidance of shastra
and Guru established
by Lord Gauranga

Cc. Adi
7.71

prabhu kahe — śuna, śrīpāda, ihāra kāraṇa
guru more mūrkhā dekhi' karila śāsana

Śrī Caitanya Mahāprabhu replied to Prakāśānanda Sarasvatī, "My dear sir, kindly hear the reason. My spiritual master considered Me a fool, and therefore he chastised Me.

Cc. Adi
7.74

nāma vinu kali-kāle nāhi āra dharma
sarva-mantra-sāra nāma, ei śāstra-marma

In this Age of Kali there is no religious principle other than the chanting of the holy name, which is the essence of all Vedic hymns. This is the purport of all scriptures.'

Cc. Adi
7.75

eta bali' eka śloka śikhāila more
kaṅṭhe kari' ei śloka kariha vicāre

After describing the potency of the Hare Krishna mahā-mantra, My spiritual master taught Me another verse, advising Me to always keep it within My throat.

Cc. Adi
7.76

harer nāma harer nāma
harer nāmaiva kevalam
kalau nāsty eva nāsty eva
nāsty eva gatir anyathā

For spiritual progress in this Age of Kali, there is no alternative, there is no alternative, there is no alternative to the holy name, the holy name, the holy name of the Lord.

Cc. Adi
7.77

ei ājñā pāñā nāma la-i anukṣaṇa
nāma laite laite mora bhrānta haila mana

Since I received this order from My spiritual master, I always chant the holy name, but I thought that by chanting and chanting the holy name I had been bewildered.



From the words, "consider this verse and keep it around your neck", we can understand that faith is nourished and grows by following scripture.



1st dasamula tattva

According to Mahaprabhu, scripture, that is Vedic scripture, is the only authoritative proof. Rules of logic and argument are no proof.



Shashtras are the only reliable pramana for understanding transcendental subjects

Cc Adi 7.132

svataḥ-pramāṇa veda —
pramāṇa-śiromaṇi
lakṣaṇā karile svataḥ-pramāṇatā-hāni

The self-evident Vedic literatures are the highest evidence of all, but if these literatures are interpreted, their self-evident nature is lost.

Cc Madhya 20.122

māyā-mugdha jīvera nāhi svataḥ
kṛṣṇa-jñāna
jīvere kṛpāya kailā kṛṣṇa veda-
purāṇa

The conditioned soul cannot revive his Kṛṣṇa consciousness by his own effort. But out of causeless mercy, Lord Kṛṣṇa compiled the Vedic literature and its supplements, the Purāṇas