

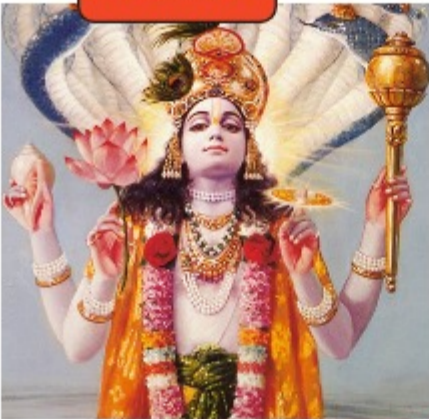
Chapter 1 part 3
Krishna ,Krishna shakti and
Rasa

Krishna



That person who has all these qualities is called Bhagavan.

Vishnu



60 qualities in full

Purna,purnatara

Krishna



64 qualities in full

Purnatama

Svayam bhagwan

As svayam Bhagwan, He resides in vraja

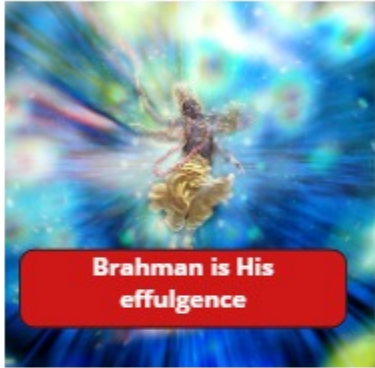
Vraja Krishna's direct expansions or tad ekatma rupa,the vishnu tattvas, perform their activities by His will.

das abhiman of Lord's expansions

Krishna



source of the Purusa-avatars



Brahman is His effulgence



Paramatma is one part of Krishna

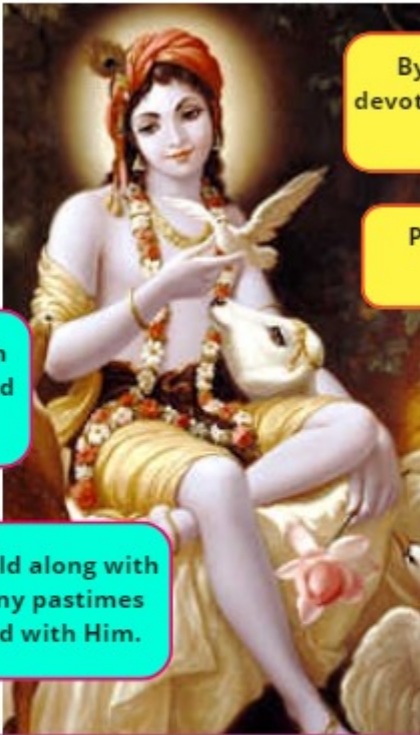
Yogis seek out Paramatma.

As light emanates from the sun, from Krishna, unlimited rays spread out in all directions.

Those rays take the form of impersonal Brahman in the hearts of those cultivating negation of material consciousness (jnanis)

The process of Karma/ Jnana /Ashtanga Yoga are sattva guni and not transcendental

Such people lack sukriti. Because of which they lack devotional faith and devotional intelligence



By the association of devotees, people get bhakti unmukh sukriti

People with sufficient sukriti

get attracted to form and qualities of Krishna and see the kingdom of God

Krishna's pastimes are transcendental and can be accessed only by the faculties of the soul and not gross (or) subtle body

Krishna descends to this material world along with His residence Vraja. He performs many pastimes with His associates who also descend with Him.

premāñjana-cchurita-bhakti-vilocanena
santaḥ sadaiva hṛdayeṣu vilokayanti
yaṁ śyāmasundaram acintya-guṇa-svarūpaṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

The pastimes of Krishna are eternal but are visible only with the eye of devotion tinged with the salve of love.

Material pride hides Krishna

Pure devotional faith destroys material pride and offensive nature

when such people call out to Krsna with a humble heart, they will see Krsna and experience the Lord's unlimited bliss.

There is no room for caste, birthright, material knowledge, beauty, power, influence of material science, position, wealth, or kingdom in cultivating Krsna consciousness.

janmaśvarya-śruta-śrībhir
edhamāna-madaḥ pumān
naivārhaty abhidhātuṃ vai
tvām akiñcana-gocaram

why Krishna is disregarded in the modern world?

Science has no qualification for spiritual matters, but still it tries recklessly to understand, and ends up with worthless conclusions and a depraved mentality.

It is impossible to gain spiritual knowledge by material intellect.

Intelligence overcome by material knowledge can not take one to the Lord's abode

When does Krishna give his mercy?

when a jiva shows humility born of association with devotees

This is the jiva's qualification for spiritual matters.

Krishna's energies



Goloka Vraja

Vraja Krishna



Vaikuntha

Four armed Narayan form of Lord

Viraja

Krsna is the possessor of all energies (sarva saktiman)

Maya (name of krishna's energy)

Maya = "miyate anaya" : "that by which things are measured"

the external manifestation of Krishna

that through which Krishna can be understood

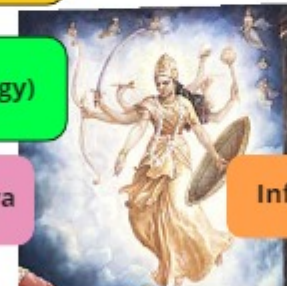


Superior

Yoga maya

cit sakti (spiritual energy)

maya sakti (material energy)



maha maya

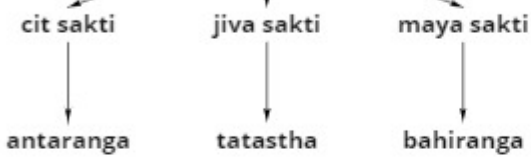
Inferior

shadow of the superior energy

Controller of the material universes

Svarupa sakti (spiritual energy)

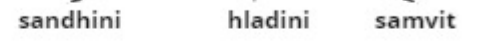
Vibhavas (objective component)



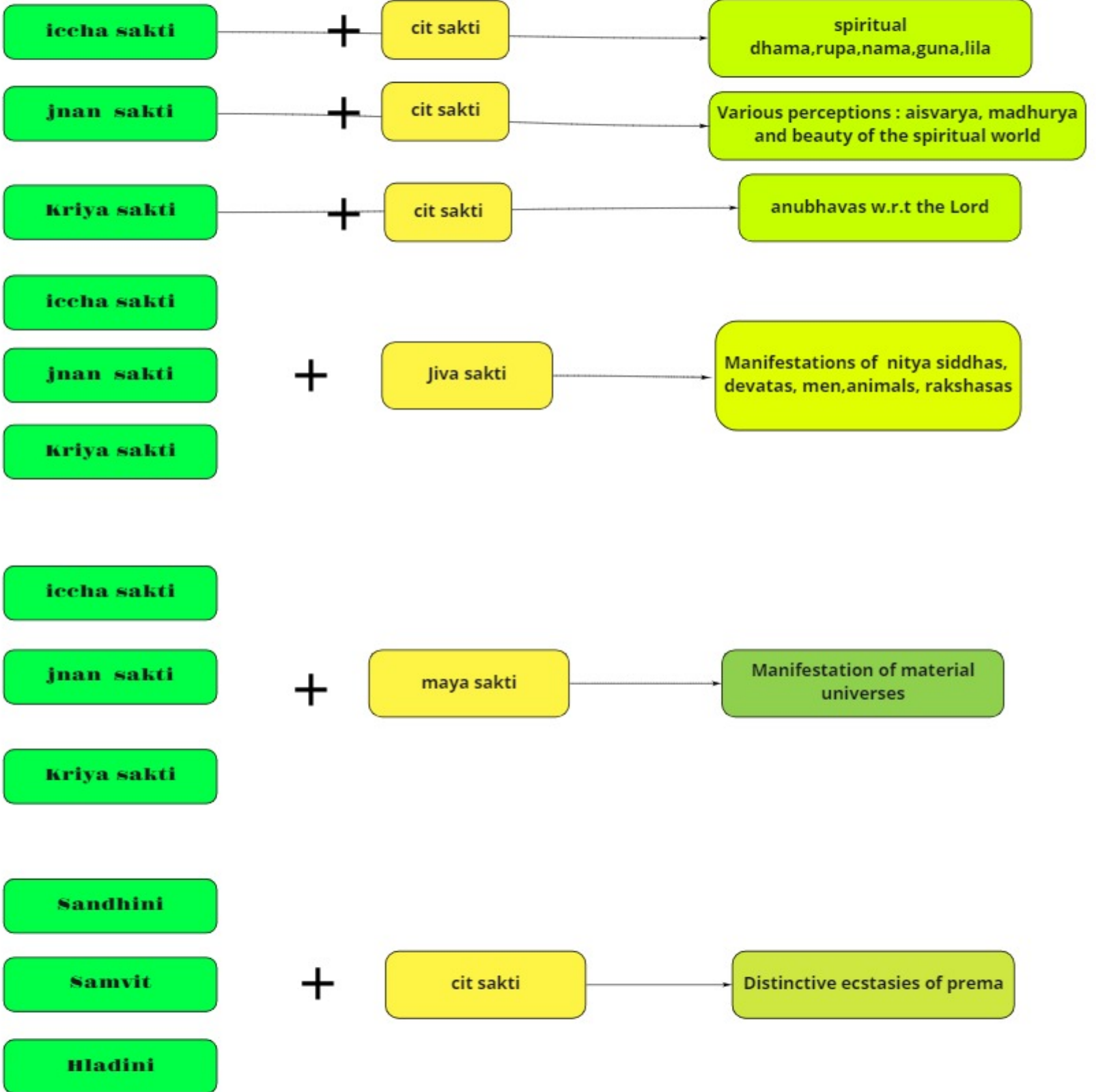
Prabhavas (influence)



Anubhavas (emotional component)



Controllers



Cc Madhya 20.257 - Cc Madhya 20.261

Without the Supreme Personality of Godhead's energy, dull matter cannot create the cosmic manifestation. Its power does not arise from the material energy itself but is endowed by Sankarsana.

Kriya sakti = Sankarsana sakti

Maya sakti + kriya sakti



Material world

Krishna is akhila rasamrta murthih



Words are material



It is difficult to understand spiritual rasa with material words and mentality

Association

Faith

Cognition of spiritual subjects

Bad Association

Material conception of rasa

Fall down

Vraja Krishna alone is the perfect embodiment of all rasas

Has 64 transcendental qualities

Narayana and other vishnu tattvas have only 60 qualities

bhakta prema madhuri

Rupa madhuri

Krishna has additional four extraordinary qualities which are related to rasa

Venu madhuri

Lila madhuri

Vraja Krishna is the Supreme controller, the Supreme possessor of energies and the supreme possessor of rasa

All the variety existing in the svarupa sakti become personified forms that assist in the santa, dasya, vatsalya, sakhya and madhurya rasas.

The embodiment of hladini, Radha, is the principal personality
Samvit- Krishna
Sandhini - Balaram

This rasa is eternally present in Goloka Vraja but by Krishna's will, cit sakti manifests this rasa perfectly in the vraja of the material world.

Those with contaminated faith can not comprehend rasa

Those who are filled with faith and describe or hear about rasa quickly attain prema

This is Mahaprabhu's highest teaching