

Chapter 1 part 4

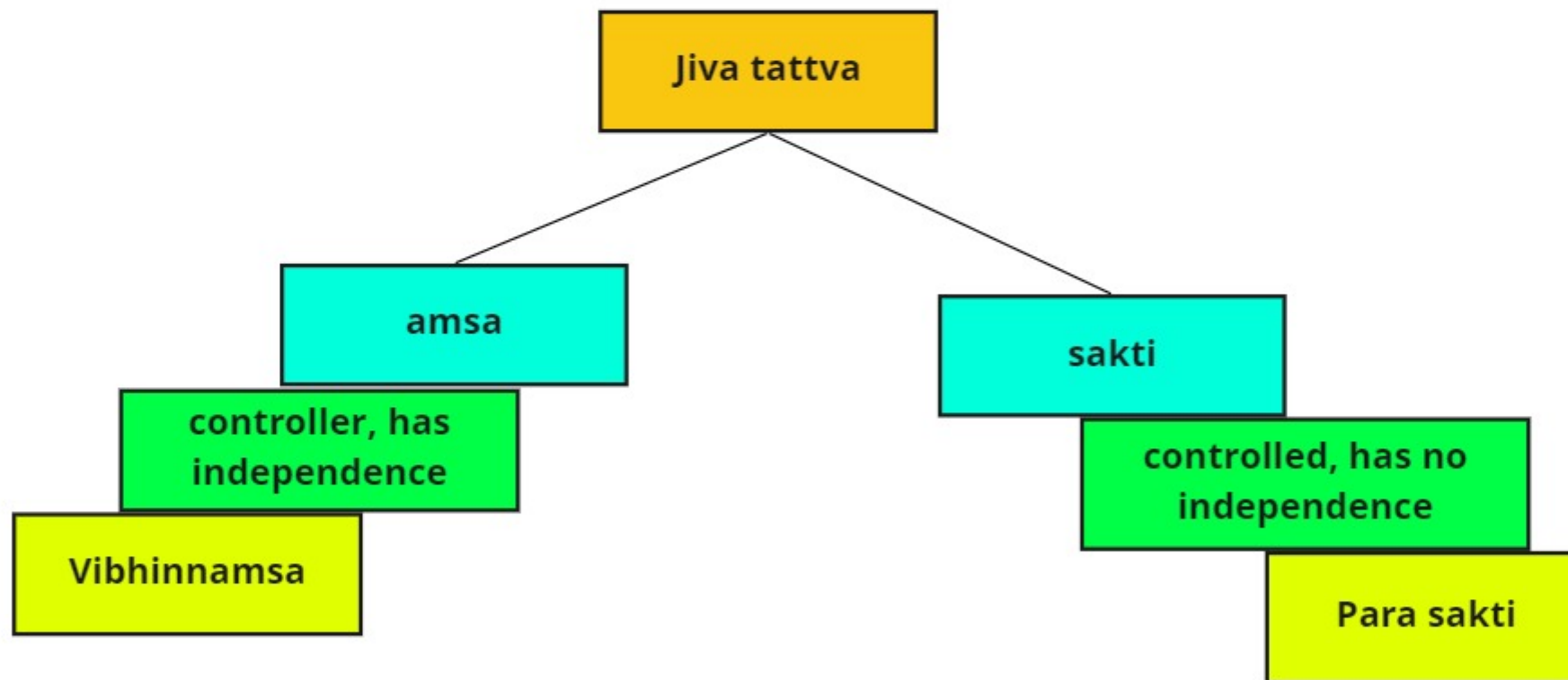
Jiva, Conditioned and Liberated States

Cc.
Madhya
22.7

Krishna maintains different personal expansions and energies for His pastimes.

Cc.
Madhya
22.8

Some of them are personal expansions (svāmśa), and some are separate expansions (vibhinnāmśa).



Tatastha

Jiva is the superior energy but inferior amsa. Being inferior amsa, he is not fully independent. And being sakti, he is controlled.

He is neither completely controlled nor completely independent. Therefore, the jiva is tatastha

svāmśa-vistāra — catur-vyūha, avatāra-gaṇa
vibhinnāmśa jīva — tāñra śaktite gaṇana

Cc. Madhya
22.9

Expansions of His personal self — like the quadruple manifestations of
Saṅkarṣaṇa, Pradyumna, Aniruddha and Vāsudeva — descend as
incarnations from Vaikuṅṭha to this material world

The separated expansions are the living entities. Although they are
expansions of Kṛṣṇa, they are counted among His different potencies.

Jivas are mostly controlled and have very less independence hence they are
considered sakti only

Jivas

nitya mukta/nitya
siddha

always awake to Kṛṣṇa consciousness
render transcendental loving service at the
feet of Lord Kṛṣṇa
eternal associates of Kṛṣṇa
eternally enjoying the transcendental bliss of
serving Kṛṣṇa

nitya samsara/nitya
baddha

always turn away from the service of the Lord
perpetually conditioned in this material world
are subjected to the material tribulations
brought about by different bodily forms in
hellish conditions

Cc Madhya
22.13- 15

Due to their being opposed to Kṛṣṇa consciousness, the conditioned souls are punished by the witch of the external energy, maya

They suffer the threefold miseries brought about by the body and mind, the inimical behavior of other living entities and natural disturbances caused by the demigods

The conditioned souls become the servants of lusty desires, and when these are not fulfilled, they become servants of anger and continue to be kicked by external energy, maya.

bhramite bhramite yadi sādhu-vaidyā pāya
tānra upadeśa-mantre piśācī palāya
kṛṣṇa-bhakti pāya, tabe kṛṣṇa-nikaṭa yāya

Wandering and wandering throughout the universe, he may by chance get the association of a devotee physician, whose instructions and hymns make the witch of the external energy flee. The conditioned soul thus gets into touch with devotional service to Lord Kṛṣṇa, and in this way he can approach nearer and nearer to the Lord.

upadesa -
siksha

mantre -
diksha