

Vrajanatha

Who am I in truth & why i have taken birth

Raghunatha dasa Babaji

your Question sanctified my heart

When good fortune strikes a person, this is the first query

5th Dasa -mula sikas

Jiva

Millions of minute particles of consciousness from transcendental Sun Sri Hari  
Like flames of fire fall innumerable tiny sparks

Non - different from the supreme,yet distinct

Lord is always the master and controller of Maya

Jiva even in liberated state is venerable to maya

**Vrajanatha**

Want Vedic evidences

**Raghunatha dasa Babaji**

Jiva situated in Causal Ocean is able to reside in both the Dream world of matter and the Spiritual World

Like Huge aquatic who is capable of living on both eastern and western sides of River

tad yathā mahā matsya ubhe kule'  
nusaīcarati pūrvaā ca paraā caivam  
evāyaā puruṇa etāv ubhāv antāv  
anusaīcarati svapnāntā ca buddhāntā ca

**Vrajanatha**

What is Vedic understanding of the Marginal Situation (tatastha)

**Raghunatha dasa Babaji**

Border between water and Land is tata

Water is SW Land is MW

It is merely demarcation that separates the water from land

Subtle state

Jiva see SW in one direction and MW in another direction

Cit-sakti and Maya-sakti are unlimited in between innumerable Jivas

Created by K's tatasth-sakti

**Vrajanatha**

What is the marginal nature

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Choice is the natural characteristic of tatastha-svabhava

Jiva has access to both and is susceptible to come under the control of either

Movements of River shifts the bank, deposit of slit become land

If Jiva looks to Krsna faith increases develop strong foothold in SW

If Jiva turns his back to Krsna become enmeshed in network of Maya

**Vrajanatha**

Is Maya-sakti present in constitutional structure of Jiva

**Raghunatha dasa Babaji**

No Jiva is a product of Spiritual nature

Infinitesimal in size but lack sufficient spiritual strength

Therefore venerable to Maya

Mayavadis will never succeed in establishing the concept of monism just by analogies - Snake rope,

Shallow and misleading

**Vrajanatha**

Did cit-sakti creat the Jiva

**Raghunatha dasa Babaji**

No cit-sakti is full and absolute spiritual energy  
and her creations are eternally perfect

Jiva is not nitya-siddha

By perfect sadhana become sadhana-siddha  
experiences same level of bliss as nitya-siddha

**Krsna expands in various forms for presiding over the different manifestations of his sakti**

Different kind of potencies of Krsna

Create different kind of entities

**Presiding over**

cit-sakti

purna sakti, full and complete potency of Krsna

jiva -sakti

apurna sakti, incomplete and partial energy of Krsna

Maya-sakti

Sri Sankarshna

**Manifest as**

Sri Krsna of Vraja

Sri narayana

Sri Balarama (vilas murti)

Karanodakasayi, Garbhodakasayi, Ksirodakasayi

Maha Vishna

**Creation of different entities**

Radharani & Her kaya vyuha expansions

4 types of sakhis-serving Srimati Radhika are nitya-siddha

Radhika is cit-sakti-svarupa  
Nitya-siddha-sakhis are her kaya-vyuha (direct personal expansions)

Vraj- nitya-siddha parsadas of K

Vaikunta - nitya-siddha parsadas of N

tatastha -jivas

Parmatma

Nitya mukta

Nitya baddha

Sadhana siddha

Prone to Maya

obedient to the dictates of Maya

As long as he by mercy of Maha Vishnu receive the shelter of hladini-sakti

Vrajanatha

Jiva and SW are eternal then how they have birth, appearance..

Because of our captive conditioning

When we discuss Spiritual subjects  
Our words are influenced by the concepts of material time

Our thoughts cannot be free from concepts of mundane time

we think in terms of past, present and future

The human intellect is in the grips of pramada, illusion and cannot comprehend transcendental

all our speeches are covered with material contamination

concerning these topics there is no room for debating and arguing

Applying logic and rhetoric to spiritual subject matter is a futile exercise

as Devotional practice and spiritual attachment increase power to discriminate between matter and spirit will be sharpened

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Time and space experienced in the material world are different from SW

MW time is divided into past, present and future  
SW time is ever-present and no divisions

Spiritual activities - present  
Material activities - mundane time and place

person solely searching for Absolute truth

perceive and apply the concept of ever-present time in his understanding

Simply absorb in spiritual concepts and reject the mundane dross caused by words



Vrajanatha

jiva is spiritual by nature why he descend to degraded material world

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6th Dasa -mula sikas

By svarupa jiva is surrendered to Krsna

who alienated from svarupa are wallowing in illusion

penalized by maya sakti who binds them with 3 modes

Covers the svarupa with subtle and gross body

imprisoning in cycle of karma

**Nitya parsadas**

**eternal associates belonging to jiva category**

**Manifestations of**

**Balaram in Goloka**

**Sankarsana in Vaikunta**

**eternally engaged in serving their Lord**

**Ever possess enthusiasm and affection for the Lord**

**For ever extremely spiritually potent imbued with cit-sakti**

**No connection of Maya, unmindful of her**

**Permanent residents of SW**

**Fully observed in simply relishing the bliss of DS**

**Selfish material joy is alien to them**

**Prema is their life and soul do not know that lamentation death or fear exist**

**Tatastha jiva**

**emanate from Maha Vishnu**

**Neighbours of maya, witness her  
variegatedness**

**nature is to look at both the MW and  
SW**

**Venerable because of not been  
reinforced with cit-sakti**

**Desire to enjoy material nature eternally  
enthralled by her**

**Who want to serve SL are elevated to SW**

**Vrajanatha**

Why some engrossed in MN and other elevated to SW

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The quality of free will is innate constitution of JIva

If properly used - connected with Krsna  
by misuse he disassociates with the Lord and attracted to exploiting

Thinks i am enjoyer

**5 levels of nescience**

**Tamisa  
andha -tamisra  
tamas  
moha  
Maha moha**

cloud the pure  
spiritual  
consciousness

jiva become conditioned or Liberated  
depends on his use of free will

**Vrajanath**

Lord is mercy-ful why he created

jivas seeking divorced to svarupa  
distance from SL

Compassionate lord descends with his abode and  
associates to offer them highest spiritual destination

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Krsna is not only kauramaya but also  
lilamaya

To make jiva active partner of his lila he  
made them versatile

made him capable of rising from his humble  
position as a marginal being to soaring  
hights of Maha-bhava

To make him determined and facilitate  
his ascension