Vrajanatha

Who am I in truth & why i have taken birth

Raghunatha dasa Babaji

your Question sanctified my heart

When good fortune strikes a person, this is the first query

5th Dasa -mula sikas

Jiva

Millions of minute particles of consciousness from transcendental Sun Sri Hari Like flames of fire fall innumerable tiny sparks

Non - different from the supreme, yet distinct

Lord is always the master and controller of Maya

Jiva even in liberated state is venerable to maya

## Vrajanatha

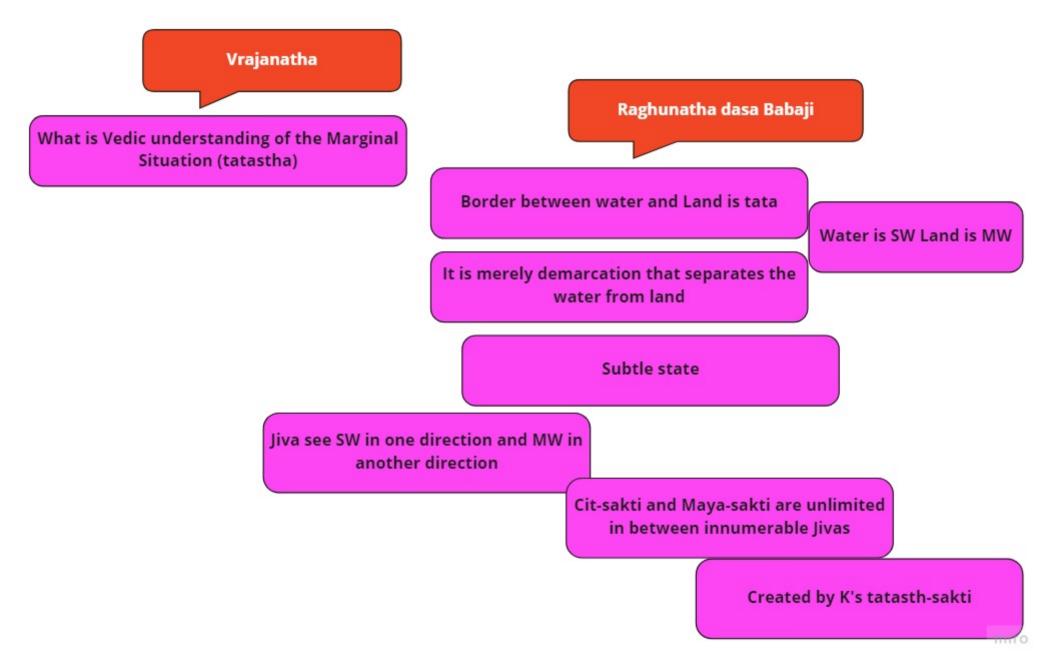
Want Vedic evidences

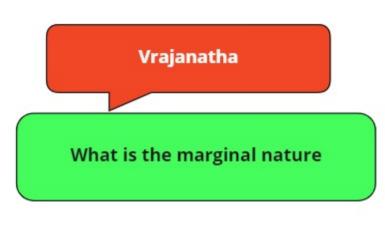
## Raghunatha dasa Babaji

Jiva situated in Causal Ocean is able to reside in both the Dream world of matter and the Spiritual World

Like Huge aquatic who is capable of living on both eastern and western sides of River

tad yathä mahä matsya ubhe kule' nusaïcarati pürvaà ca paraà caivam eväyaà puruña etäv ubhäv antäv anusaïcarati svapnäntaà ca buddhäntaà ca





Raghunatha dasa Babaji

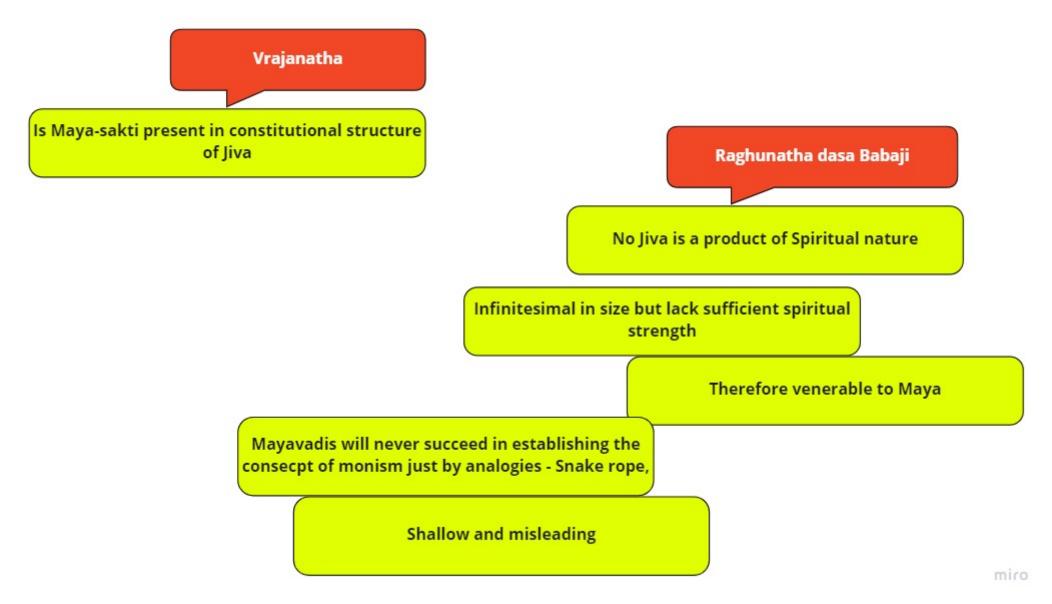
Choice is the natural characteristic of tatasthasvabhava

Jiva has access to both and is susceptible to come under the control of either

Movements of River shifts the bank, deposit of slit become land

If Jiva looks to Krsna faith increases develop strong foothold in SW

If Jiva turns his back to Krsna become enmeshed in netweork of Maya



## Vrajanatha

Did cit-sakti creat the Jiva

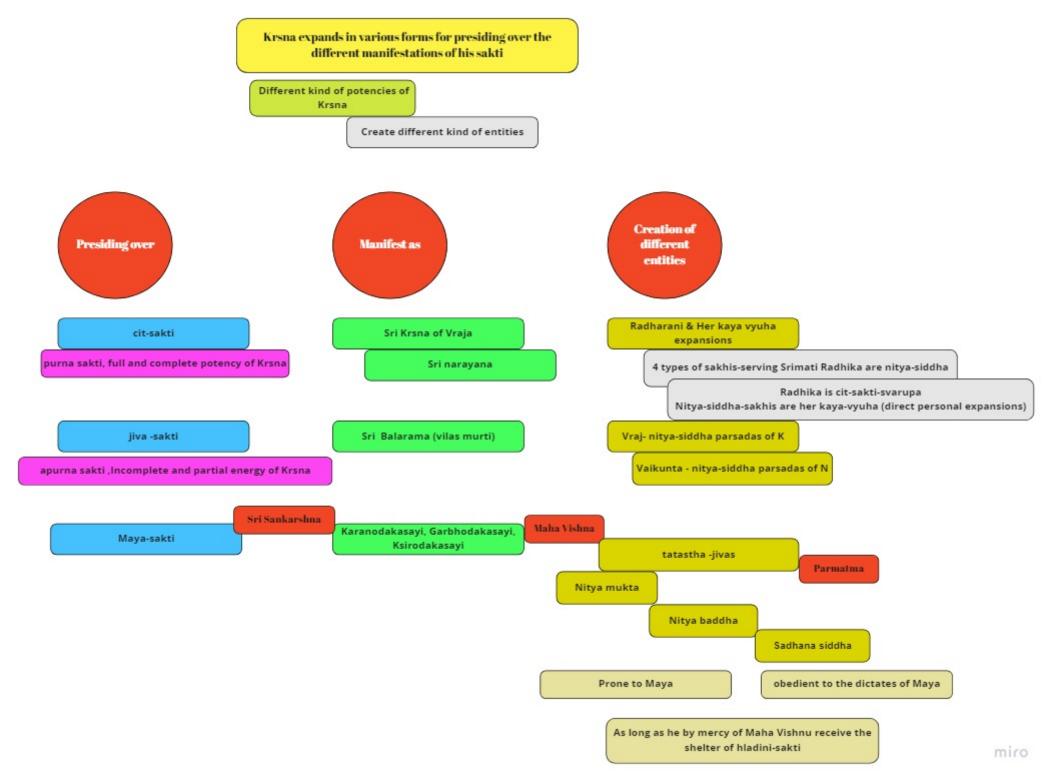
## Raghunatha dasa Babaji

No cit-sakti is full and absolute spiritual energy and her creations are eternally perfect

Jiva is not nitya-siddha

By perfect sadhana become sadhana-siddha experiences same level of bliss as nitya-siddha

milo





Jiva and SW are eternal then how they have birth, appearance..

Because of our captive conditioning

When we discuss Spiritual subjects
Our words are influenced by the concepts of
material time

Our thoughts cannot be free from concepts of mundane time

we think in terms of past, present and future

The human intellect is in the grips of pramada, illusion and cannot comprehend transcendental

all our speeches are covered with material contamination

concerning these topics there is no room for debating and arguing

Applying logic and rhetoric to spiritual subject matter is a futile exercise Raghunatha dasa Babaji

Time and space experienced in the material world are different from SW

MW time is divided into past, present and future SW time is ever-present and no divisions

Spiritual activities - present

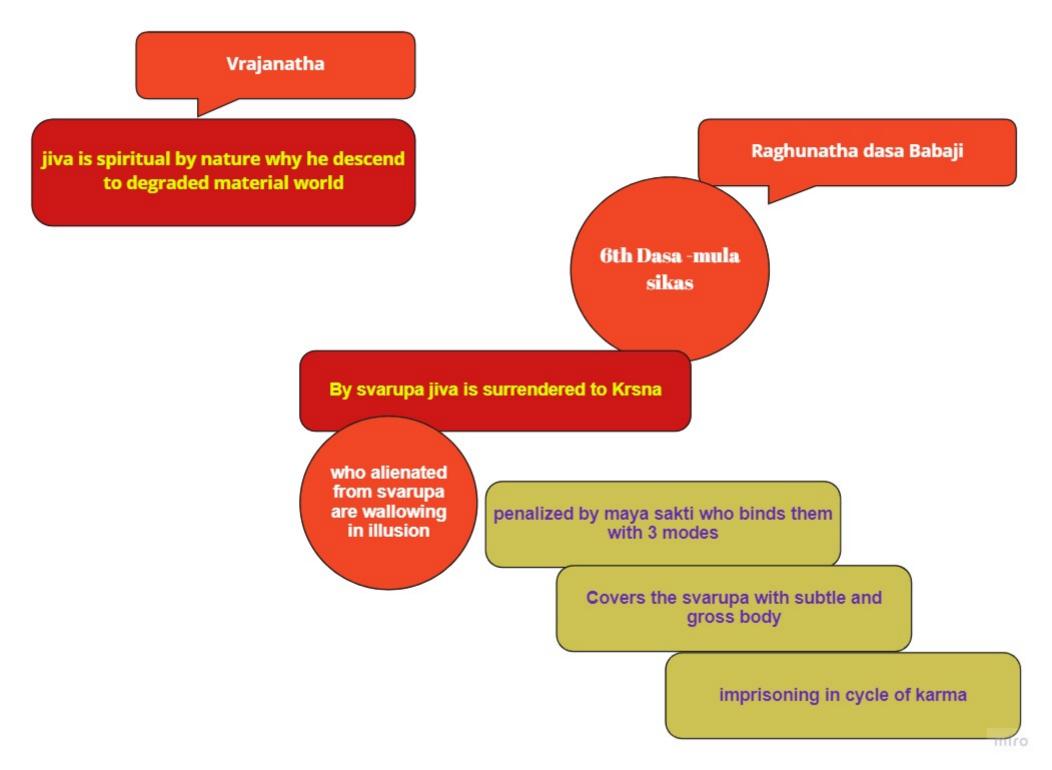
Material activities - mundane time and place

person solely searching for Absolute truth

perceive and apply the concept of ever-present time in his understanding

Simply absorb in spiritual concepts and reject the mundane dross caused by words

as Devotional practice and spiritual attachment increase power to discriminate between and matter and spirit will be sharpened



eternal associates belonging to jiva category Nitya parsadas

Manifestations of

Balaram in Goloka

Sankarsana in Vaikunta

eternally engaged in serving their Lord

Ever possess enthusiasm and affection for the Lord

For ever extremely spiritually potent imbued with cit-sakti

No connection of Maya, unmindful of her

**Permanent residents of SW** 

Fully observed in simply relishing the bliss of DS

Selfish material joy is alien to them

Prema is their life and soul do not know that lamentation death or fear exist



emanate from Maha Vishnu

Neighbours of maya, witness her variegatedness

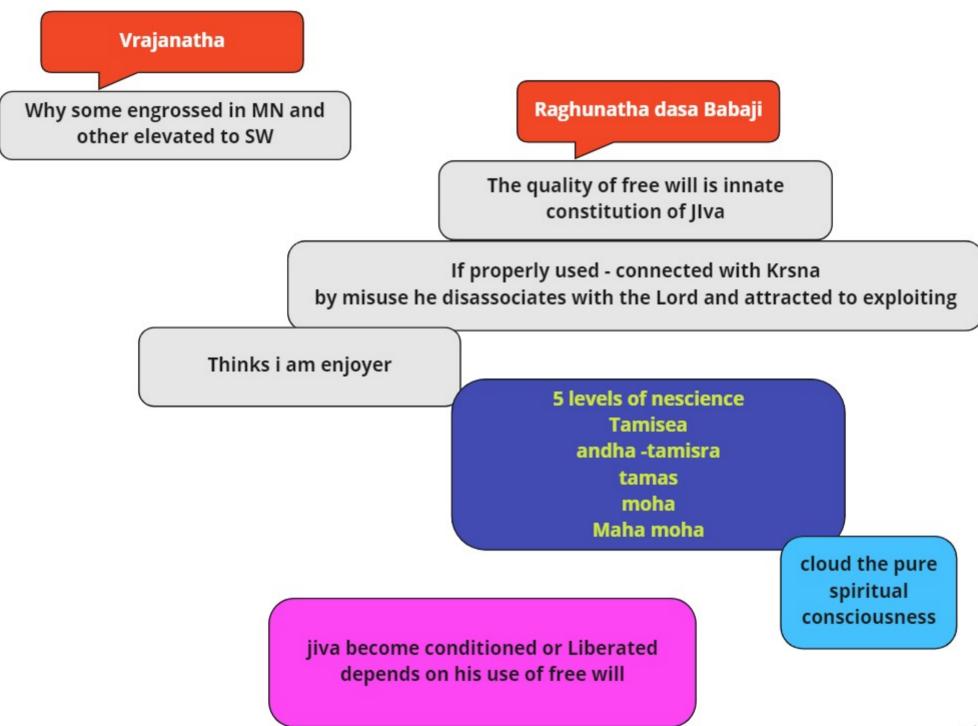
nature is to look at both the MW and SW

Venerable because of not been reinforced with cit-sakti

Desire to enjoy material nature eternally enthralled by her

Who want to serve SL are elevated to SW

miro





Lord is mercy-ful why he created

Raghunata dasa Babaji

Krsna is not only kauramaya but also lilamaya

To make jiva active partner of his lila he made them versatile

made him capable of rising from his humble position as a marginal being to soaring hights of Maha-bhava

To make him determined and facilitate his ascension

jivas seeking divorced to svarupa distance from SL

Compassionate lord descends with his abode and associates to offer them highest spiritual destination