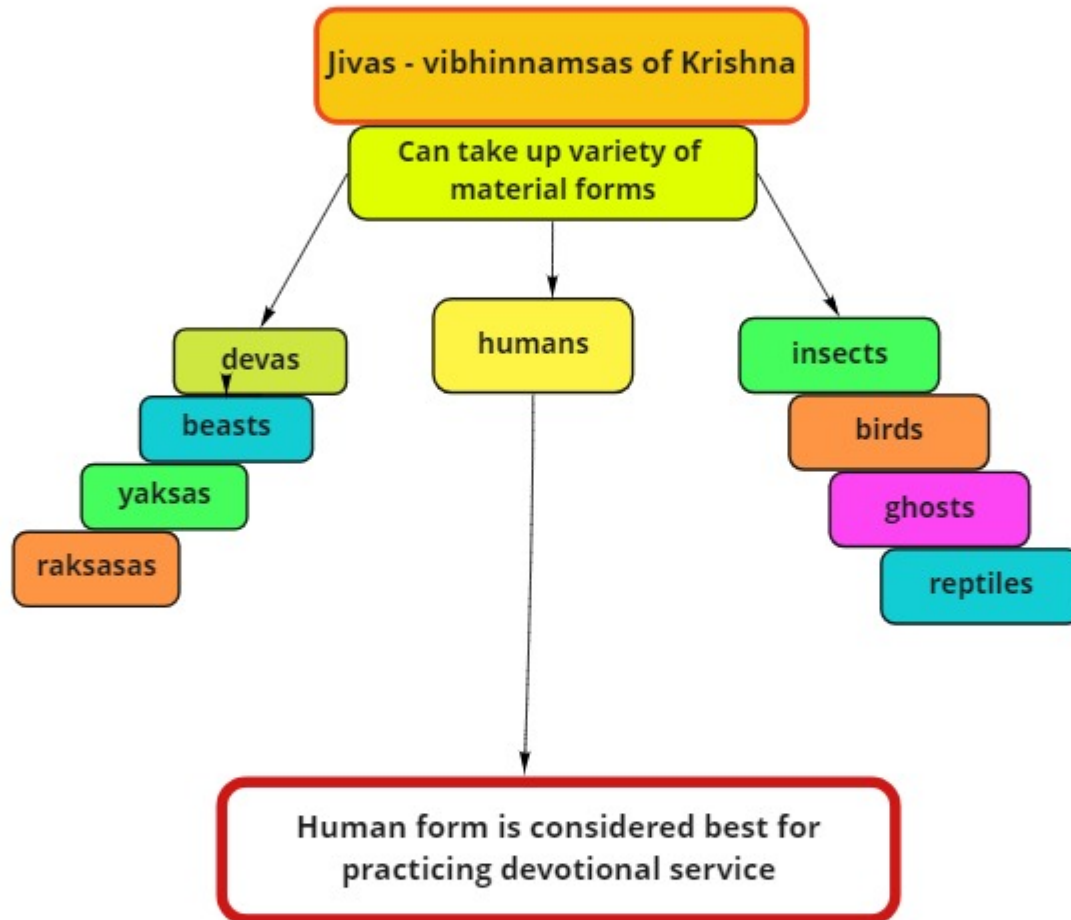


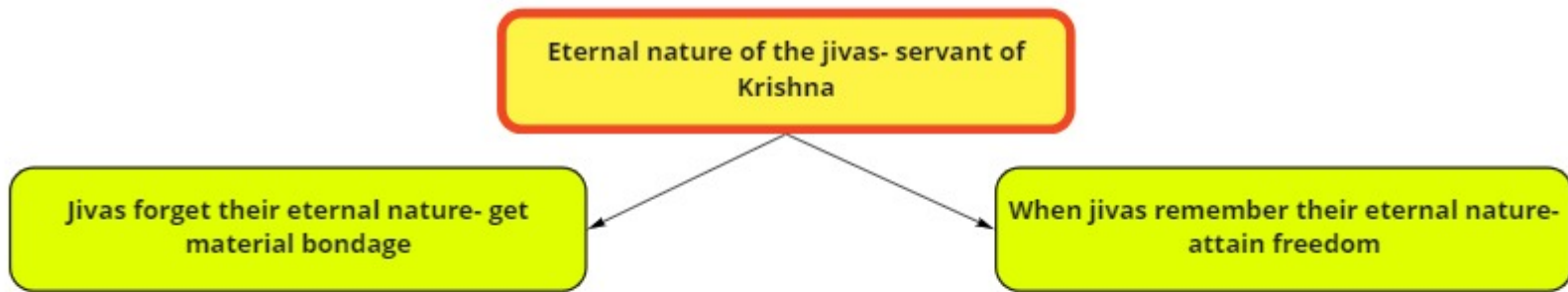
Chapter 1
Part 4
Jiva, conditioned and liberated states



Animals can not consciously practice bhakti. They don't have that evolved consciousness.

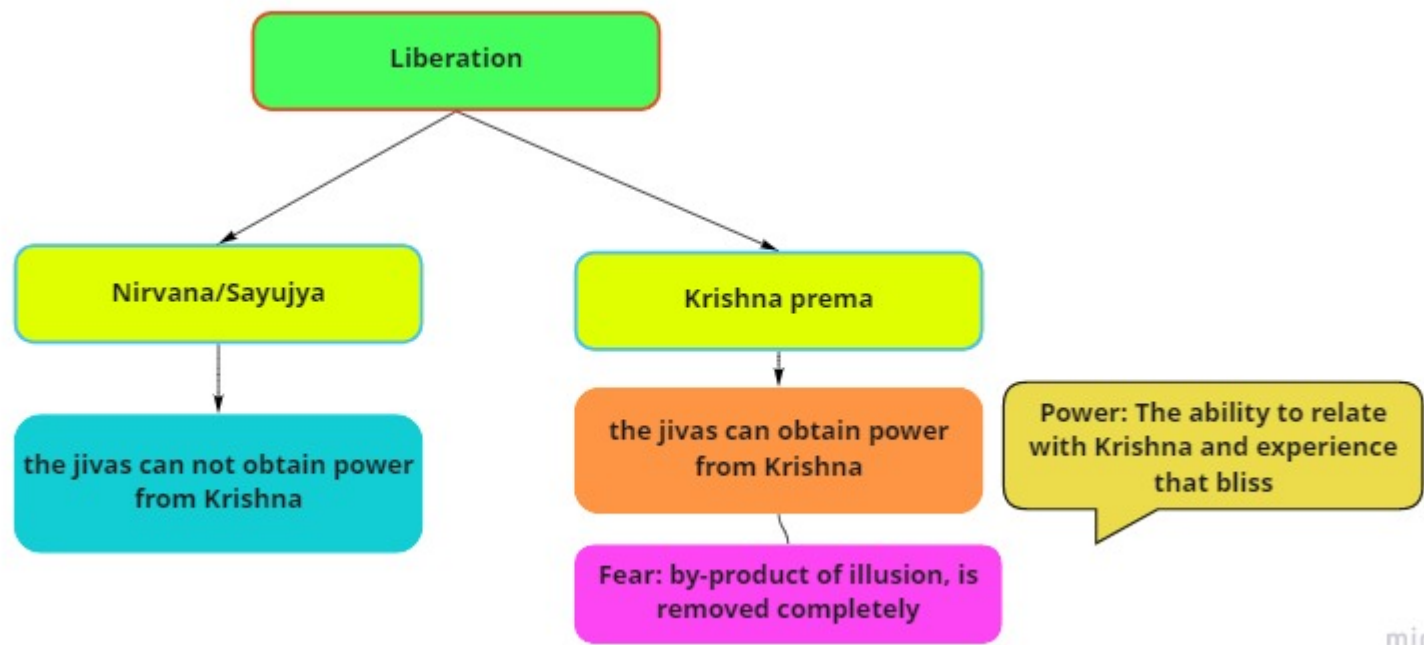
For demigods, there is too much sense gratification in the heavenly planets for them to remain focused in bhakti.

A dog when fed mahaprasadam, can gain ajnata sukriti but won't be able to practice bhakti.



Constitutional relationship with Krishna can be revived by devotional service. SB 11.26.1

Jivas are almost without power by their very nature. But in the liberated state (when they realise they are eternal servants of Krishna), jivas gain sakti from Krishna and to that degree become powerful



The condition of nitya baddha jivas

1. Individual material actions are triggered by the material mind (material impressions).

SB 11.22.37

2. The soul carries - subtle body from one gross body to another (Aroma)

Bg. 15.8

3. Jiva identifying with his linga sarira gets controlled by 3 modes.

4. Jiva accepts the qualities of the material world but they are not the constitution of jiva.

5. The jivas are pure spiritual entities and not products of maya.

The living entities get bound by maya because of their infinitesimal and marginal nature.

1. The subtle, mental body covers the pure form. (linga sarira)

Mind, intellect and false ego make up the subtle body.

2. Then for acting in this material world, a suitable gross body covers the subtle body. (Sthula sarira)

Earth, water, fire, air and ether make up the gross body.

3. The jiva identifying with the subtle body imitates the actions of the subtle body. -(ex dancing)

SB
11.22.53

4. The transformations of the subtle body appear to be the transformations of the jiva but it is not true. The jiva does not transform, only the subtle body transforms - (ex tree moving)

SB
11.22.54-55

5. Unless one wakes up from a dream, his suffering is real. Similarly unless one stops identifying with the material body, his suffering is real.

SB 11.22.56

Q: What does it mean to identify with the subtle body?

Identifying with our thoughts, desires and material emotions. The kind of emotions we feel with material things, material relationships etc. , if we allow them to control our life.

Identifying with our ego, when we take that identification seriously.

Q: How to stop identifying with our subtle body?

Develop alternative (right) identity. All the material vasanas have to be purified of the subtle body.

Start creating proper identification. Follow Manah siksha verse 1

New table

	material identity	spiritual identity
atma-buddhi (Who am I?)	Body	servant of vaishnavas
sva-buddhi (What belongs to me?)	wife, money, home	vaishnavas, mercy of vaishnavas
ijya-buddhi (What is worshipable to me?)	place of birth	association of vaishnavas
tirtha-buddhi (What is a place of pilgrimage to me?)	where I can wash my sins	sravanam and kirtanam

How can nitya baddha jivas get spiritual body?

By purification of heart through devotional service.

Purification of heart by any other sadhana (karma,jnana,etc) can just give sayujya.

they can not get spiritual body and can not see Lord

SB 1.6.27

evaṁ kṛṣṇa-mater brahman
nāsaktasyāmalātmanah
kālah prādurabhūt kāle
taḍit saudāmanī yathā

amala-ātmanah

+

kṛsna-mateh

Spiritual body

amala-ātmanah

Sayujya mukti

