

**Sri Caitanya-Siksämrita**  
**Nectarean Teachings of Lord Sri Caitanya**  
**by Srila Saccidänanda Bhaktivinoda Thäkura**  
**Chapter - 4**  
**Raganuga Bhakti**

**Spontaneous DS**

**Yuktya Vayaragya**

**Dovetailing \ - Learning to kill boredom through engaging in likable DS**

**Succumbing stage - Kill boredom we have only material means**

## **Sadhana Bhakti**

- 1. Sensory engagement**
- 2. Activities of DS**
- 3. With bhava as the Goal**

**Following rules - Guru/ sadhu/ sastra - Vaidhi Bhakti**  
**Sense of Duty**

**Attraction - Raga/ Greed - Raganuga Bhakti**

**Operates through natural taste**

- spontaneous**
- deep thirst for the object of love**
- Bhakti that is impelled exclusively by such a thirst**

**Raga - Ragatmika - Prema - Vrajavasies**

**Raganuga - Lobha - Vrajavasies are role model**

- No necessity of consideration or deliberation of what to do or what not do.**

**Raga is a natural propensity.**

**The raga in a conditioned state is a perversion due to false bodily identification**

**Towards flowers, food, drink, intoxicants, clothing, shelter, or lover, in a world of illusions.**

**Consider carefully what is beneficial and detrimental in worshipping the Lord we need rules.**

**Rules are not an opposing party to raga.**

**In the pure state they are one.**

**(Vaidhi Bhakti) Rules in their pure state are assistants to raga.**

**They are will of the Lord..**

**The opposition of raga is due to the unhealthy condition of raga.**

**When raga recuperates, vidhi, having fulfilled its function, retreats.**

**Raga for material things leads to degradation, for the Lord becomes the highest condition of existence.**

**Analogy of body and medicine**

**Vidhi's function is to protect( Sahajias) and nourish raga.**

**Pure raga for the Lord takes shelter of only the pure soul, a soul who has been liberated from material contamination.**

**Pure Bhakti**

**Maturing of Vaidhi - other samrpadayas**

**Maturing of raganuga - our sampradaya**

**Qualified for rāgānuga-bhakti**

**Only pure souls, who participate in the Lord's pastimes, are qualified for ragatmika bhakti; none except the inhabitants of Vraja are qualified.**

**That person who is greedy for attaining a bhāva similar to that of the inhabitants of Vraja —who are fixed solely in rāgātmika-bhakti**

**The inspiration for this bhakti is greed for its object, not rules or scriptural guidelines.**

**The appearance of that greed is indicated when  
the intelligence does not depend on rules of scripture and logic  
But through the process of hearing**