

Śrī Kṛṣṇa Smaraṇa Sphūr̥ti

Invoking Kṛṣṇa's
Remembrance

Śrī Śrī Ṣaḍ-Gosvāmy-Aṣṭakam

Eight Prayers glorifying the
Six Gosvāmīs

By

Śrīla Śrīnivās Ācāryā

|| 1 ||

kṛṣṇotkīrtana-gāna-nartana-parau premāmṛtāmbho-nidhī
dhīrādhīra-jana-priyau priya-karau nirmatsarau pūjitau
śrī-caitanya-kṛpā-bharau bhuvi bhuvo bhārāvahantāarakau
vande rūpa-sanātanau raghu-yugau śrī-jīva-gopālakau

I offer my respectful obeisances (**vande**) unto the six Gosvāmīs, namely Śrī Rūpa Gosvāmī, Śrī Sanātana Gosvāmī (**rūpa-sanātanau**), Śrī Raghunātha Bhaṭṭa Gosvāmī, Śrī Raghunātha dāsa Gosvāmī (**raghu-yugau**), Śrī Jīva Gosvāmī, and Śrī Gopāla Bhaṭṭa Gosvāmī (**śrī-jīva-gopālakau**), who are always absorbed (**parau**) in loudly chanting (**utkīrtana**) and singing (**gāna**) the holy name of Kṛṣṇa (**kṛṣṇa**) and dancing (**nartana**). They are just like the ocean of love of God (**prema amṛta ambho-nidhī**), and they are popular both with the gentle and with the ruffians (**dhīra-adhīra-jana-priyau**), because they are not envious of anyone (**nirmatsarau**) and worshipping by everyone (**pūjitau**). Whatever they do, they are all-pleasing to everyone (**priya-karau**), and they are fully blessed by Lord Caitanya (**śrī-caitanya-kṛpā-bharau**). Thus they are engaged in missionary activities meant to deliver all the conditioned souls (**bhuvo bhāra avahantāarakau**) in the material universe (**bhuvi**).

nānā-śāstra-vicāraṇaika-nipuṇau sad-dharma-saṁsthāpakau
lokānām hita-kāriṇau tri-bhuvane mānyau śaraṇyākarau
rādhā-kṛṣṇa-padāravinda-bhajanānandena mattālikau
vande rūpa-sanātanau raghu-yugau śrī-jīva-gopālakau

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śrī-gaurāṅga-guṇānuvarṇana-vidhau śraddhā-samṛddhy-anvitau
pāpottāpa-nikṛntanau tanu-bhṛtām govinda-gānāmṛtaiḥ
ānandāmbudhi-wardhanaika-nipuṇau kaivalya-nistārakau
vande rūpa-sanātanau raghu-yugau śrī-jīva-gopālakau

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tyaktvā tūrṇam aśeṣa-maṇḍala-pati-śreṇīm sadā tuccha-vat
 bhūtvā dīna-gaṇeśakau karuṇayā kaupīna-kanthāśritau
 gopī-bhāva-rasāmṛtābdhi-laharī-kallola-magnau muhur
 vande rūpa-sanātanau raghu-yugau śrī-jīva-gopālakau

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kūjat-kokila-haṁsa-sārasa-gaṇākīrṇe mayūrākule
 nānā-ratna-nibaddha-mūla-viṭapa-śrī-yukta-vṛndāvane
 rādhā-kṛṣṇam ahar-niśam prabhajatau jīvārthadāu yau mudā
 vande rūpa-sanātanau raghu-yugau śrī-jīva-gopālakau

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sañkhyā-pūrvaka-nāma-gāna-natibhiḥ kālāvasānī-kṛtau
nidrāhāra-vihārakādi-vijitau cātyanta-dīnau ca yau
rādhā-kṛṣṇa-guṇa-smṛter madhurimānandena sammohitau
vande rūpa-sanātanau raghu-yugau śrī-jīva-gopālakau

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rādhā-kunḍa-taṭe kalinda-tanayā-tīre ca vaṁśīvaṭe
premonmāda-vaśād aśeṣa-daśayā grastau pramattau sadā
gāyantau ca kadā harer guṇa-varam bhāvābhibhūtau mudā
vande rūpa-sanātanau raghu-yugau śrī-jīva-gopālakau

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he rādhe vraja-devike ca lalite he nanda-sūno kutaḥ
śrī-govardhana-kalpa-pādapa-tale kālindī-vanye kutaḥ
ghoṣantāv iti sarvato vraja-pure khedair mahā-vihvalau
vande rūpa-sanātanau raghu-yugau śrī-jīva-gopālakau

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