

Śrī Kṛṣṇa Smaraṇa Sphūrti

**Invoking Kṛṣṇa's
Remembrance**

Śrī Caurāgragan্যা aṣṭakam

**Eight Prayers Glorifying
Kṛṣṇa, the Best of all
Thieves**

By

Śrīla Bilvamaṅgala Ṭhākura

|| 1 ||

vraje prasiddham̄ navanīta-cauram̄
gopāṅganānām̄ ca dukūla-cauram̄
aneka-janmārjita-pāpa-cauram̄
caurāgraganyam̄ puruṣam̄ namāmī

He is famous in Vraja (**vraje prasiddham̄**) as the Butter Thief (**navanīta-cauram̄**). He steals all the garments (**dukūla-cauram̄**) of the damsels of Vrajabhumi (**gopāṅganānām̄**). He steals all the sinful reactions (**pāpa-cauram̄**) assimilated over unlimited lifetimes of His devotees (**aneka-janma arjita**). I offer my obeisances to that supreme Person, Lord Hari (**puruṣam̄ namāmī**), who is the best of all thieves (**caurāgraganyam̄**).

|| 2 ||

śrī-rādhikāyā hr̥dayasya cauram
navāmbuda-s্যāmala-kānti-cauram
padāśritānāṁ ca samasta-cauram
caurāgragan্যam puruṣam namāmī

He steals the heart (**hr̥dayasya cauram**) of Radharani (**śrī-rādhikāyā**). He steals the blackish hue (**śyāmala-kānti-cauram**) of the fresh dark cloud (**nava ambuda**). For those who take shelter at His lotus feet (**padāśritānāṁ ca**) He steals everything they have (**samasta-cauram**). I offer my obeisances to that supreme Person, Lord Hari (**puruṣam namāmī**), who is the best of all thieves (**caurāgragan্যam**).

|| 3 ||

akiñcanī-kṛtya padāśritam yaḥ
karoti bhikṣum pathi geha-hīnam
kenāpy aho bhīṣaṇa-caura īdṛg
drṣṭah śruto vā nā jagat-traye ‘pi

Taking away everything (**akiñcanī-kṛtya**) from those who take shelter at His lotus feet (**yaḥ padāśritam**), He makes them into beggars (**karoti bhikṣum**) by even taking away their house and shelter (**pathi geha-hīnam**). Oh (**aho**)! I have never seen or heard about (**na drṣṭah śruto vā**) such a frightening thief (**bhīṣaṇa-caura īdṛg**) in all of the three worlds (**jagat-traye api**).

|| 4 ||

yadīya nāmāpi haraty aśeṣam
giri-prasārān-api pāpa-rāśīn
āścārya-rūpo nanu caura īdṛg
drṣṭah śruto vā na mayā kadāpi

The mere utterance of His Holy-Name (**yadīya nāmāpi**) steals away (**haraty**) even unlimited mountain-like (**giri-prasārān-api**) sins (**pāpa-rāśīn**). I have never seen or heard of (**na mayā drṣṭah śruto vā**) such a wonderful thief (**nanu īdṛg āścārya-rūpo caurah**) anywhere (**kadāpi**)!

|| 5 ||

dhanam ca manam ca tathendriyani
pranam s ca hrtv mama sarvam eva
palayase kutra dhrti 'adya caura
tvam bhakti-damnasi maya niruddhah

Oh Thief (**caura**)! Having stolen (**hrtvā**) my wealth, my honour (**dhanam ca manam ca**), my senses (**tathā indriyani**), my life air (**pranān ca**) and my everything (**mama sarvam eva**), where can You run now (**palayase kutra dhrtah adya**)? I have caught You (**tvam maya niruddhah**) with the rope of my devotion (**bhakti-damnasi**).

chinatsi ghoram yama-pāsa-bandham
bhinatsi bhīmam bhava-pāsa-bandham
chinatsi sarvasya samasta-bandham
naivātmano bhakta-kṛtam tu bandham

You cut off (**chinatsi**) the terrible rope of Yamaraj (**ghoram yama-pāsa-bandham**); You cut off (**bhinatsi**) the dreadful noose of this material bondage (**bhīmam bhava-pāsa-bandham**); You even cut off (**chinatsi**) everyone's material attachments (**sarvasya samasta-bandham**); but You are unable to cut (**na tu eva**) the knot (**bandham**) fastened by Your own loving devotees (**ātmano bhakta-kṛtam**).

man-mānase tāmasa-rāśi-ghore
kārā-grhe duḥkha-maye nibaddhah
labhasva he caura! hare! cirāya
sva-caurya-doṣocitam eva danḍam

Oh stealer of my everything (**he caura**)! Oh thief (**hare**)!
Today I have imprisoned You (**nibaddhah**) in the miserable
(**duḥkha-maye**) prison (**kārā-grhe**) of my heart (**man-**
mānase) which is very fearful due to the terrible darkness
of my ignorance (**tāmasa-rāśi-ghore**), and You will remain
there for a long time (**cirāya**), receiving appropriate
punishment (**labhasva ucitam danḍam**) for Your crimes of
thievery (**sva-caurya-doṣa**).

kārā-grhe vasa sadā hṛdaye madīye
mad-bhakti-pāśa-dṛḍha-bandhana-niścalah̄ san
tvāṁ kṛṣṇa he! pralaya-koti-śatāntare ‘pi
sarvasva caura hṛdayān-nahi mocayāmi

Oh Krsna (**kṛṣṇa he**), thief of my everything (**sarvasva caura**)! The noose of my devotion (**mad-bhakti-pāśa**) remaining forever tight (**dṛḍha-bandhana-niścalah̄ san**), therefore You will continue to reside (**vasa sadā**) in the prison-house of my heart (**madiye hṛdaye kārā-grhe**) because I will not release You from my heart (**hṛdayān-nahi mocayāmi**) for millions of yugas (**pralaya-koti-śatāntare ‘pi**).