

**Śrīmad-Bhāgavatam**

**Canto Ten: The Summum Bonum**

**With the  
Sārārtha-darśinī commentary**

**by**

**Śrīla Viśvanātha Cakravartī Ṭhākura**

# Canto Ten – Chapter One

## The Advent of Lord Kṛṣṇa: Introduction

# Section – VI

Lord Brahma conveys the order  
of the Supreme Lord to  
Demigods (21-26)

After thus  
advising the demigods  
& after pacifying earth  
& returned to his abode

|| 10.1.26 ||

śrī-śuka uvāca  
ity ādiśyāmara-gaṇān  
prajāpati-patir vibhuḥ  
āśvāsya ca mahīm gīrbhiḥ  
sva-dhāma paramam yayau

Śukadeva Gosvāmī continued: After ~~thus advising the demigods~~ (ity ādiśyāmara-gaṇān) and pacifying mother earth (mahīm ca. gīrbhiḥ āśvāsya), the very powerful Lord Brahmā, who is the master of all other Prajāpatis and is therefore known as Prajāpati-pati (prajāpati-patir vibhuḥ), returned to his own abode, Brahmaloaka (sva-dhāma paramam yayau).

Iti: thus; indicates that here the message of Visnu as related by  
Brahma to the demigods ends.

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# Section – VII

Marriage of Devaki and

Vasudeva (27-33)

|| 10.1.27 ||

śūraseno yadupatir  
mathurām āvasan purīm  
māthurāñ chūrasenāmś ca  
viṣayān bubhuje purā

Formerly (purā), Śūrasena, the chief of the Yadu dynasty (yadu patih śūrasenah), had gone to live in the city of Mathurā (mathurām purīm āvasan). There he enjoyed the places known as Māthura and Śūrasena (māthurāñ śūrasenāmś ca viṣayān bubhuje).

Formerly, Śūraseno  
had gone to live in  
Mathurā  
There he enjoyed places known  
as Māthura & Śūrasena

**mathurām:** Now begins the description of Kṛṣṇa's appearance in Vasudeva's house in Mathura.

First the suitable place of His birth is described.



|| 10.1.28 ||

rājadhānī tataḥ sābhūt  
sarva-yādava-bhūbhujām  
mathurā bhagavān yatra  
nityam sannihito hariḥ

Since that  
time, Mathurā  
has been the capital of the  
Yadus  
ever though eternally residing  
there.

Since that time (tataḥ), the city of Mathurā (sā mathurā) had been the capital of all the kings of the Yadu dynasty (sarva-yādava-bhūbhujām rājadhānī abhūt). The city and district of Mathurā are very intimately connected with Kṛṣṇa (implied), for Lord Kṛṣṇa lives there eternally (yatra bhagavān hariḥ nityam sannihitaḥ).

nityaṁ sannihito: All-perfect Kṛṣṇa is eternally present in His  
spiritual form in Mathura in the material world.

It is there that Kṛṣṇa appears and becomes visible to the  
people of the world.

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Kṛṣṇa does not descend from Vaikuntha.

But when Kṛṣṇa appears, His expansions from Vaikuntha and Svetadvīpa unite with Him.

After the pastimes are over, they return to their respective abodes.

That they descend from Vaikuntha and later return there is mentioned in the Srimad Bhagavatam (3.2.15):

parāvareṣo mahad-aṁśa-yukto