

Śrīmad-Bhāgavatam

Canto Two

With the
Sārārtha-darśinī commentary

by

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Canto Two – Chapter One

Description of the Universal Form

The First Step in God Realization

Section – III

Sukadeva Goswami presents
another popular opinion –
“Performing Astanga Yoga” to
attain Liberation (15-25)

|| 2.1.24 ||

viśeṣas tasya deho 'yam
sthaviṣṭhaś ca sthaviyasām
yatreḍam vyajyate viśvam
bhūtam bhavyam bhavac ca sat

The body of the universal form (viśeṣas tasya deho ayam) is more solid than the solid (sthaviṣṭhaś ca sthaviyasām). Within that form (yatra idam), the past, present and future of the universe (viśvam bhūtam bhavyam bhavac ca sat), the products of the Lord, are seen (vyajyate).

Viśeṣah means the samasti universal form.

↓ gross

Purpose of viśeṣa meditation of a recommendation for the yogi?

By meditating on all things heard and seen as the form of the Lord, as the Lord's outstanding vibhūti, hatred and envy and other bad qualities should never appear in the mind.

Thus the heart becomes pure with absence of those negative qualities.

With purity of heart, dhāranā on the form of Visnu with
spiritual form becomes easy.

Sat means “only effects.”

8 layers
7 layers

|| 2.1.25 ||

aṇḍa-kośe śarīre 'smin
saptāvaraṇa-saṁyute
vairājaḥ puruṣo yo 'sau
bhagavān dhāraṇāśrayaḥ

7 layers
8 layers

- | | |
|---------|---------------------------------------|
| ① Earth | ⑥ FE |
| ② water | ⑦ MI |
| ③ fire | ⑧ Pralīna
100
avyakṣa
prekṣa |
| ④ air | |
| ⑤ ether | |

Within the universal shell (asmin aṇḍa-kośe śarīre) made of seven layers (sapta āvaraṇa-saṁyute) exists the universal form (vairājaḥ puruṣaḥ), the Lord (yah asau bhagavān), who is the object of dhāraṇā (dhāraṇa āśrayaḥ).

Where does he reside?

Who is he?

	#	<u>JIVAS</u>	<u>Universe</u>
Gross body		GB of the reborn	All gross elements in the universe put together.
Subtle body		Mind, intelligence etc	Conglomerate of all these subtle elements
JIVA		Individual Jiva	Hiranyagarbha
Paramātmā		KṣV	GrāV

8 miles

In the universe of five hundred million yojanas breadth, with seven coverings of earth, water, fire, air, ether, false ego, and mahat-tattva, is the universal form (vairajāḥ), the gross body belonging to the totality of jīvas called Hiranyagarbha (his subtle body).

Garbhodakaśāyī-visnu, the second puruṣa, is the antaryāmī of Hiraṇyagarbha.



The universal form (vairajah), being worshipped as his representative, is also called Bhagavān.



Section – IV

Description of the Virat Rupa as the dharanasraya for the attached

Yogi (26-39)

③ 10th chapter

↳ How desires shape our
Gross & subtle body.

①

1st & 2nd chapter
↳ description of the dharana
āshra of an attached yogi

②

5th & 6th chapter
↳ How the Lord is both
the material & effective
cause of this universe