

Kṛṣṇa Subdues Kāliya and Extinguishes the First Forest Fire

Audio Format (Part 1)

1. What *anartha* does Kāliya represent?
2. What is the essence of what Śrīla Bhaktivinoda Ṭhākura is saying?
“Malice always pollutes the spiritual *rasa* of the Vaiṣṇavas. It is everyone’s duty to give up this 10th obstacle.”
3. A definition of the terms “malice”, “to pollute” and “*rasa*”.
4. (a) What is the root cause of malice?
(b) Examples of such malice:
 - i. The jackal and the caterpillar story
 - ii. Kṛṣṇa and the washerman (ŚB10.41.32-37)(c) Examples of the sweetness of relating with Kṛṣṇa when the heart is free of malice:
 - i. Kṛṣṇa and the weaver (ŚB10.41.40-42)
 - ii. Kṛṣṇa and the garland maker (ŚB10.41.43-52)
5. The importance of not treating fallen devotees with malice. Lesson’s we can learn from this:
 - From Kāliya’s wives (specific)
 - From Vāsudeva Datta (global)
6. Kṛṣṇa has no malice for the victims of violence, nor those who inflict such violence. But He does deal with them differently.

Audio Format (Part 2)

Hearing *Kāliya-līlā* from:

- a. Śrīla Prabhupāda’s *Kṛṣṇa Book*
- b. *Garga-saṁhitā*
- c. Śrīla Jīva Gosvāmī’s *Gopāla-campū*
- d. Śrīla Kavi-karṇapūra’s *Ānanda-vṛndāvana-campū*

Audio Format (Part 3)

1. What *anartha* does the *First Forest Fire* represent?
2. Śrīla Bhaktivinoda Ṭhākura explains the nature of sectarianism.
3. Śrīla Prabhupāda comments on sectarianism.
4. The implications of such sectarianism for our preachers.
5. The transcendental mentality of the swanlike preacher in the face of sectarianism.
6. Can an ass become a swan?
7. Do I harbor any sectarianism in my heart?
8. What is my business if I want to become a swanlike devotee?

Audio Format (Part 4)

Hearing about the *First Forest Fire* from -

- a. Śrīla Prabhupāda's *Kṛṣṇa Book*
- b. Śrīla Jīva Gosvāmī's *Gopāla-campū*
- c. Śrīla Viśvanātha Cakravartī Ṭhākura's *Sārārtha-darśinī*
- d. Śrīla Kavi-karṇapūra's *Ānanda-vṛndāvana-campū*

***Kāliya-līlā* Handouts:**

1. Ācārya Commentaries on *Kāliya-līlā*
2. *Brahma-vaivarta Purāṇa* - Subduing Kāliya and Extinguishing the Forest Fire

***First Forest Fire* Handouts:**

3. Side One: The Nature of Sectarianism
Side Two: Śrīla Prabhupāda Comments on Sectarianism.
4. When Swan's Preach to Ass-like Men...
5. Side One: The Higher Connection
Side Two: From Ass to Swan
6. Side One: Sweet Swan Talk
Side Two: The Swan's Business